No. <b>W 172531</b>		Due no later than Sep 30, 2017		2. Registe	2. Registered Agent and Address (NO PO BOX)			
Return to:		Annual Report Form		WILLIA	WILLIAM R BRANDON 11510 E NUNN RD ATHOL ID 83801			
SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed.  SAGE CREEK PRODUCTS, LLC ROB BRANDON 2174 EAST SILVER SPUR RD. ATHOL ID 83801 USA						
				3. <u>New</u> R	3. New Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.								
Office Held	Name		Street or PO Address	City	State	Country	Postal Code	
MANAGER ROB BRANDO		ON	2174 EAST SILVER SPUR RD.	ATHOL	ID	USA	83801	
5. Organized Under the Laws of:		6. Annual Report must be signed.*						
ID		Signature: Rob Brandon			Date: 09/27/2017			
W 172531		Name (type or print): Rob Brandon			Title: Manager			
Processed 09/27/2017 * Electronically provided signatures are accepted as original signatures.								