No. **W 56091**	**Due no later than Nov 30, 2013** **Annual Report Form**	2. Registered Agent and Address **(NO PO BOX)**
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 **NO FILING FEE IF RECEIVED BY DUE DATE**	**1. Mailing Address: Correct in this box if needed.** COW GULCH RANCH LLC DAVID RUSSELL BELL 924 S 1325 E ALBION ID 83311 USA	DAVID RUSSELL BELL 924 S 1325 E ALBION ID 83311 3. New Registered Agent Signature:*

4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.

Office Held	Name	Street or PO Address	City	State	Country	Postal Code
MEMBER	DAVID RUSSELL BELL	924 S 1325 E	ALBION	ID	USA	83311
MEMBER	SHARI BELL	924 S 1325 E	ALBION	ID	USA	83311

5. Organized Under the Laws of:	6. Annual Report must be signed.*	
ID **W 56091**	Signature: David Russell Bell	Date: 09/19/2013
	Name (type or print): David Russell Bell	Title: Member

Processed 09/19/2013

* Electronically provided signatures are accepted as original signatures.