| No. ۲ 91655 | | Annual Report Form 1935 | | | 2. Registered Agent and Office NOT A P.O. BOX | | |
|--|--------------|---|--|--------------|---|--------------|---------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED | | Mailing Address - Please Correct, If Not Correct | | | PRENTICE-HALL CORP SYS 200 N 23RD ST | | |
| | | EASTERN IDAHO HEALTH SERVICE PHILIP J. WHEELER SIS TAX DEPT. PO 30X 570 | | | - POISE | | SC458 DI |
| | | | | | 3. Organized Under the Laws of: | | |
| * FIRST NO | OTICE * | NASHVIL | <u>LE</u> T | N 37232 | [5 | c | 91635 |
| | | | resident, Secretary a dresses of 🔲 Manag | | (check one) | | |
| Office held | ce held Name | | Street or P.O. Address | | City | <u>State</u> | Zip |
| RESIDENT | Jamie E. | Hepping | 13455 Nocl | Rd. 20th FL. | Dailes | Tx | 75240 |
| SECRETARY | Stephen . | T. Brown | One Park i | Plgza | Nashaille | KT | 37203 |
| DIRECTO A | Kenneth (| C. Donahey | One Park | Plaza | Nashville | TH | 37.203 |
| DIRECTOR | Rosalyn | s. Elton | One Park | Plaza | Neshville | TN | 37203 |
| NATURE OF | SZEKIZUE | , , | certify that this Ann knowledge true, corr lignature | | - | and is to t | he best of my |
| OWNING | & OPERATI | NG HEALT | A FACILITIE | \$ <i>[</i> | Title _ | | |
| ISSUED: | 37-06-19 | 196 | | | | 149 | |
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