

No.

0111-23

Annual Report Form

Due No Later Than November 30,

2. Registered Agent and Office NOT A P.O. BOX

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

NO FEE REQUIRED

** FINAL NOTICE **

1. Mailing Address - Please Correct, if Not Correct

RANCH HOUSE, INC.
DAVID AUGUSTINE ROGERS
119 KURT LANE

CALDWELL

ID 83605

DAVID AUGUSTINE ROGERS
119 KURT LANE

CALDWELL ID 83605

3. Organized Under the Laws of:

ID 0111425

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**
Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
PRESIDENT	David A. Rogers	119 Kurt L.	Caldwell	ID	83605
SECRETARY	Carlton Rogers	119 Kurt L.	Caldwell	ID	83605

5. NATURE OF BUSINESS

Restaurant

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

David A. Rogers

Date

11/6/96

Name (Typed or Printed)

David A. Rogers

Title

President

ISSUED: 10-05-1996

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