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| <b>No. W 12798</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than August 31, 2005</b><br><b>Annual Report Form</b><br><b>1. Mailing Address - Correct in this box, if applicable</b><br><br>JENSON BROTHERS RANCH, LLC<br>1251 BASIN RD<br>ARBON, ID 83212 | <b>2. Registered Agent and Office NO PO BOX</b><br><br>JOSEPH C JENSON<br>1251 BASIN RD<br>ARBON, ID 83212<br><br><b>3. New Registered Agent Signature</b> |
|--|---|--|

**4. Limited Liability Companies: Enter Names and Addresses of Members.**

| Office held | Name       | Street or P.O. Address | City  | State | Zip   |
|-------------|------------|------------------------|-------|-------|-------|
|             | JOE JENSON | 1251 BASIN RD          | ARBON | IDAHO | 83212 |
|             | ROD JENSON | 11512 S. HIGH MTN DR   | SANDY | UTAH  | 84092 |

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| <b>5. Organized Under the Laws of:</b><br><br>IDAHO<br>W 12798 | <b>6.</b><br>Signature <u>JOE C JENSON</u> Date <u>6-21-05</u><br>Name <small>(Typed or Printed)</small> <u>JOE C JENSON</u> Title _____ |
|--|--|

Issued 06/01/2005

Do Not Tape or Staple

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