

| | | | | | |
|--|------------------|---|-------|--|---------------------|
| No. W 44626 | | Due no later than Nov 30, 2017 | | 2. Registered Agent and Address (NO PO BOX) | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. NFLP I, LLC SCOTT TSCHIRGI 401 W FRONT ST STE 401 BOISE ID 83702 | | SCOTT SCOTT A. TSCHIRGI, CHARTERED 401 W FRONT ST STE 401 BOISE ID 83702 | |
| | | | | 3. <u>New</u> Registered Agent Signature: * | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country Postal Code |
| MANAGER | THOMAS NUNAMAKER | 1941 S ROOSEVELT | BOISE | ID | 83705 |
| 5. Organized Under the Laws of: ID W 44626 | | 6. Annual Report must be signed.* Signature: Scott Tschirgi Name (type or print): Scott Tschirgi Date: 09/19/2017 Title: Manager | | | |
| Processed 09/19/2017 | | * Electronically provided signatures are accepted as original signatures. | | | |