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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 92494</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than Jun 30, 2001<br/>Annual Report Form</b><br><br><div style="background-color: black; color: white; padding: 2px; text-align: center;">1. Mailing Address - Correct in this box, if applicable</div> CARE-FREE ESTATES ASSOCIATION, INC.<br>CHAD HARRIS<br>46 RANCHO DRIVE<br><br>BURLEY, ID 83318 | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>CHAD HARRIS<br>46 RANCHO DRIVE <span style="background-color: black; color: black;">XXXXXXXXXX</span><br><br>BURLEY, ID 83318<br><br>3. <u>New</u> Registered Agent Signature |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

| Office held | Name                | Street or P.O. Address | City   | State | Zip   |
|-------------|---------------------|------------------------|--------|-------|-------|
| President   | Chad Harris         | 46 Rancho Dr.          | Burley | ID    | 83318 |
| Secretary   | Charmaine Harris    | 46 Rancho Dr.          | Burley | ID    | 83318 |
|             | Ron Tamcke V. Pres. | 312 Ranchette Dr.      | Burley | ID    | 83318 |
| Director    | Dennis Bunn         | 303 Ranchette Dr.      | Burley | ID    | 83318 |
| Director    | Mike Dudley         | 310 Redwood Dr.        | Burley | ID    | 83318 |
| Director    | Don Burgess         | 304 Redwood Dr.        | Burley | ID    | 83318 |
| Director    | Mario Demis         | 313 Ramblewood Dr.     | Burley | ID    | 83318 |
| Director    | Bob Alverson        | 306 Ramblewood Dr.     | Burley | ID    | 83318 |
| Director    | Teresa Lopez        | 312 Redwood Dr.        | Burley | ID    | 83318 |
| Director    | Judy Vigh           | 305 Redwood Dr.        | Burley | ID    | 83318 |

|                                                                                                 |                                                                                                                                                                                                                                                                                                  |                              |                            |                                            |                         |
|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------------------------|--------------------------------------------|-------------------------|
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">IDAHO<br/>C 92494</div> | 6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">Signature <u>Chad Harris</u></td> <td style="width: 50%;">Date <u>April 19, 2001</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>CHAD HARRIS</u></td> <td>Title: <u>President</u></td> </tr> </table> | Signature <u>Chad Harris</u> | Date <u>April 19, 2001</u> | Name (Typed or Printed) <u>CHAD HARRIS</u> | Title: <u>President</u> |
| Signature <u>Chad Harris</u>                                                                    | Date <u>April 19, 2001</u>                                                                                                                                                                                                                                                                       |                              |                            |                                            |                         |
| Name (Typed or Printed) <u>CHAD HARRIS</u>                                                      | Title: <u>President</u>                                                                                                                                                                                                                                                                          |                              |                            |                                            |                         |