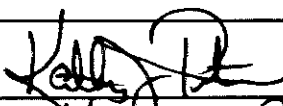


No. C 63409	Annual Report Form Due No Later Than November 30, 1999		2. Registered Agent and Office NOT A P.O. BOX		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct		CHRIS L. JENSEN 565 WEST HIGHWAY 39 BLACKFOOT ID 83221		
	SNAKE RIVER ELECTRICAL, INC. CHRIS L. JENSEN BOX 1006		3. Organized Under the Laws of: ID C 63409		
	* FIRST NOTICE * BLACKFOOT ID 83221				
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)					
<u>Office held</u> President Secretary	<u>Name</u> Chris L. Jensen Kathy J. Petersen	<u>Street or P.O. Address</u> P.O. Box 1006 P.O. Box 1006	<u>City</u> Blackfoot Blackfoot,	<u>State</u> Id Id	<u>Zip</u> 83221 83221
5. Signature of New Registered Agent		6. <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div style="width: 60%;"> Signature  Name (Typed or Printed) <u>Kathy J. Petersen</u> </div> <div style="width: 40%;"> Date <u>8/10/99</u> Title <u>Secretary</u> </div> </div>			

ISSUED: 07-03-1999

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