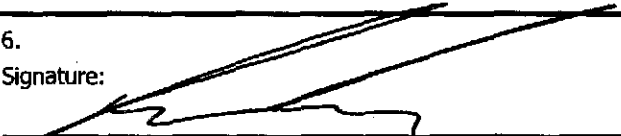


| No. C 196289  | <b>Reinstatement Annual Report Form</b><br><b>ADMIN DISSOLVED 01/16/2015</b>  |                      | 2. Registered Agent and Office<br><b>(NOT A P.O. BOX)</b><br>RUSS E GIBSON<br>1874 N GROVELAND PLACE<br>EAGLE ID 83616 |   |         |                      |      |       |         |             |           |               |               |       |    |    |       |
|---|---|----------------------|--|---|---------|----------------------|------|-------|---------|-------------|-----------|---------------|---------------|-------|----|----|-------|
| Return to:<br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>REINSTATEMENT FEE</b><br><b>DUE: \$30.00</b>   | 1. <b>Mailing Address: Correct in this box if needed.</b><br>GIBSON BUILDING CORPORATION<br>RUSS E GIBSON<br>PO BOX 692<br>EAGLE ID 83616     |                      | 3. <u>New</u> Registered Agent Signature.  |   |         |                      |      |       |         |             |           |               |               |       |    |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres.<br><table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Russ E Gibson</td> <td>705 E Whitney</td> <td>Eagle</td> <td>ID</td> <td>AA</td> <td>83616</td> </tr> </tbody> </table> |   |                      |  | Office Held                             | Name    | Street or PO Address | City | State | Country | Postal Code | President | Russ E Gibson | 705 E Whitney | Eagle | ID | AA | 83616 |
| Office Held   | Name  | Street or PO Address | City   | State                                   | Country | Postal Code          |      |       |         |             |           |               |               |       |    |    |       |
| President   | Russ E Gibson   | 705 E Whitney        | Eagle  | ID                                      | AA      | 83616                |      |       |         |             |           |               |               |       |    |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 196289  | 6. Signature:<br><br>Name (type or print):<br>Russ E Gibson |                      |  | Date:<br>4/20/15<br>Title:<br>President |         |                      |      |       |         |             |           |               |               |       |    |    |       |
| Issued 04/20/2015 by online   |   |                      |  |   |         |                      |      |       |         |             |           |               |               |       |    |    |       |

**INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM**