### FILED EFFECTIVE



## CERTIFICATE OF ASSUMED BUSINESS NAME

Title 30, Chapter 21, Part 8, Idaho Code.

Filing fee: \$25.00.

2016 OCT 27 PM 3: 56

SECRETARY OF STATE STATE OF IDAHO

| 1. The assun         | ned business name                      | which the unders             | igned us        | e(s) in the                | e transactio   | n of būsinės                                  | s is:           |
|----------------------|--|------------------------------|-----------------|----------------------------|----------------|---|-----------------|
| lda                  | ho Durk                                | Doge                         |                 |                            |                |   |                 |
|                      |  |                              |                 |                            |                |   |                 |
|                      | dual and/or entity named business name | (do <u>not</u> include the n |                 | sted in #1).               | nose doing     | business und                                  | der<br>= 1D 836 |
| (Name)               | 110000                                 | (Address) W139               | 332             | <del>-   -</del>           |                | 70  |                 |
| (Name)               | 1101707                                | (Address)                    |                 |                            |                |   |                 |
| (Name)               |  | (Address)                    | · <del></del> - |                            |                |   |                 |
| (Name)               |  | (Address)                    |                 | <del></del>                |                | <del></del>                                   |                 |
| Retail               |  | Construction                 |                 | Tran                       | sportation     | is:<br>and Public U                           | Itilities       |
| ∐ Whale<br>∑ Service | esale Trade<br>æs                      | Agriculture Manufacturi      | ng              | ∐ Min<br>☐ Fina            | _              | ince, and Re                                  | al Estate       |
| 4. Mailing ad        | dress for future cor                   | тespondence:                 |                 | iame and<br>opy is (if oil |                | r this acknow                                 | /ledgment       |
| Dust<br>(Name)       |  | Wolf Dr.                     | <b>7</b> )      | lame)                      |                |   |                 |
| (Address)            | ,                                      |                              | (Ā              | ddress)                    | <del></del>    |   |                 |
| (City)               | (Staf                                  | 83667<br>(Zipcode)           | 77              | ity)                       | <del></del>    | (State)                                       | (Zipcode)       |
| Printed Name         | W mtach                                | yagh _                       |                 |                            | Secretary of S |   |                 |
| Signature:           | 45MG                                   | 41 J                         |                 |                            |                |   |                 |
| Printed Name         | entine :                               | Maugh                        | 1               | * <b>تو</b> درا            | 10/27/         | retary of st<br><b>2016 05:</b><br>98284 BH:1 | 00              |
| Signature:           | Justier M                              | Burgley                      | *               |                            |                | 5.00 ASSUM                                    |                 |
| Printed Name         | i:U                                    |                              | 4               |                            | 719            | 0057  |                 |
| Signature:           |  |                              |                 |                            | <i>y</i> ( '   |   |                 |

Rev. 08/2015



Capacity/Title: \_\_

# CERTIFICATE OF ASSUMED BUSINESS NAME

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Pursuant to Section 53-504, Idaho Code, the undersigned submits for filing a certificate of Assumed Business Name.

2016 OCT 27 PM 4: 24

### Please type or print legibly. Instructions are included on back of application.

SECRETARY OF STATE STATE OF IDAHO

| The assumed business name which business is:  North Star Snoked  | n the undersigned use(s) in the transaction of   |
|--|--|
| The true name(s) and <u>business</u> add business under the assumed busine <u>Name</u>   | dress(es) of the entity or individual(s) doing ess name: <u>Complete Address</u>         |
| Michael Austin<br>Dan Tackitt  | 817 E/ Montest Wintall 83301<br>864 NSTar Rd Star Idaho 83669                            |
| Retail Trade Transp  | acted under the assumed business name is: cortation and Public Utilities truction ulture |
| Manufacturing Mining Finance, Insurance, and Real  | Submit Certificate of Assumed Business   |
| 4. The name and address to which fut correspondence should be address Michael Austin 817 EL Monte Street  Them Fulls Idaho EMC | Secretary of State   |
| 5. Name and address for this acknowle copy is (if other than # 4 above):   | edgment  |
|  | Secretary of State use only  |
| Signature: Name: Tunkitt  Printed Name: Day Tuckitt  Capacity/Title: Partener  | TO ZO. CO - ZO. CO AGGOM NAME #  |
| Signature:Printed Name:  | <u></u>  |