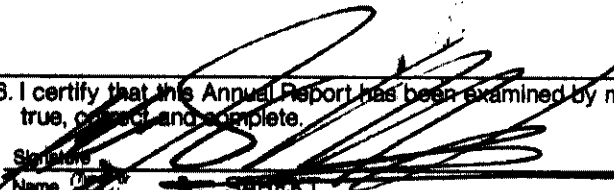


No. 95289 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED	Idaho Corporation Annual Report Form Due No Later Than November 1, 1991 1. Mailing Address: <i>Please Correct If Not Correct</i> CLEARWATER MANAGEMENT COMPA KERRY A. WAGNER 1106 IDAHO STREET LEWISTON ID 83501	2. Registered Agent and Office NOT A P.O. BOX KERRY A. WAGNER 1106 IDAHO STREET LEWISTON ID 83501 3. Incorporated Under The Laws of ID NO: C95289																																				
4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 15%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>A. SAHEKI</td> <td>421 SW SIXTH AVE SUITE 1008</td> <td>PORTLAND</td> <td>OR</td> <td>97204</td> </tr> <tr> <td>Secretary:</td> <td>JOHN HESS</td> <td>P O BOX 189</td> <td>OROFINO</td> <td>ID</td> <td>83544</td> </tr> <tr> <td>Directors:</td> <td>A. SAHEKI</td> <td>421 SW SIXTH AVE SUITE 1008</td> <td>PORTLAND</td> <td>OR</td> <td>97204</td> </tr> <tr> <td></td> <td>JOHN HESS</td> <td>P O BOX 189</td> <td>OROFINO</td> <td>ID</td> <td>83544</td> </tr> <tr> <td></td> <td>STEVE AUER</td> <td>P O BOX 547</td> <td>CLACKAMAS</td> <td>OR</td> <td>97015</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	A. SAHEKI	421 SW SIXTH AVE SUITE 1008	PORTLAND	OR	97204	Secretary:	JOHN HESS	P O BOX 189	OROFINO	ID	83544	Directors:	A. SAHEKI	421 SW SIXTH AVE SUITE 1008	PORTLAND	OR	97204		JOHN HESS	P O BOX 189	OROFINO	ID	83544		STEVE AUER	P O BOX 547	CLACKAMAS	OR	97015
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5. Nature of Business OPERATION OF A LOG YARD	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature  Name (Printed) A. SAHEKI Date 9/4/91 Title PRESIDENT																																					