

## INSTRUCTIONS ON REVERSE SIDE

ISSUED: 10-01-1994

|                                                                                                                                              |                                                                                                                                                                                                                                           |                                                                                                                                                                                  |
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| No. 51080<br><br>Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br><br>** FINAL NOTICE **<br>NO FEE REQUIRED | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1994<br>1. Mailing Address — Please Correct, If Not Correct<br>EASY LIVIN' ACRES WATER ASSOCIA<br>R. H. BOND<br>2988 E.L.A. DRIVE<br><br>SAGLE ID 83860 9778 | 2. Registered Agent and Office: NOT A P.O. BOX<br>RICHARD H. BOND<br>2988 EASY LIVIN ACRES DR.<br><br>SAGLE ID 83860<br><br>3. Incorporated Under The Laws<br>of ID<br>NO: 51080 |
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## 4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

|            | Name            | Street or P.O. Address       | City             | State | Zip        |
|------------|-----------------|------------------------------|------------------|-------|------------|
| President: | DANA DRAKE      | P.O BOX 1884                 | SANDPOINT,       | ID    | 83864      |
| Secretary: | RICHARD H. BOND | 2988 EASY LIVIN' ACRES DRIVE | SAGLE,           | ID    | 83860 9778 |
| Directors: | PATRICK HENKER  | 2982 EASY LIVIN' ACRES DRIVE | SAGLE,           | ID    | 83860-9778 |
|            | CLAUDIA NOVICK  | 2985 EASY LIVIN ACRES DRIVE  | SAGLE,           | ID    | 83860 9778 |
|            | CAMERON DOUGLAS | 851 ARCHWOOD RD S.E.         | CALGARY, AB, CAN |       | T2J1C6     |

## 5. Nature of Business

Rural Water Ass'n.

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

RICHARD H BOND

Date

10-30-94

Title

SECRETARY TREAS