

| <b>No. C 102801</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Due no later than Jul 31, 2005<br/>Annual Report Form</b>                                                                                                                        | <b>2. Registered Agent and Office NO PO BOX</b>                                                                                              |                    |              |                               |             |              |            |           |                   |                  |          |    |       |                |                  |                   |          |    |       |           |                  |                  |          |    |       |
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| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>1. Mailing Address (correct in this box if applicable)</b><br><br>SHOOTERS, INC.<br>ALICIA C HOLLENBECK<br><del>1618 MAIN STREET</del><br>1618 MAIN STREET<br>LEWISTON, ID 83501 | ALICIA C HOLLENBECK<br><del>1618 MAIN STREET</del><br>1618 MAIN STREET<br>LEWISTON, ID 83501<br><br><b>3. New Registered Agent Signature</b> |                    |              |                               |             |              |            |           |                   |                  |          |    |       |                |                  |                   |          |    |       |           |                  |                  |          |    |       |
| <b>4. Corporations. Enter Names and Business Addresses of President, Secretary and Directors.</b> <table border="1"><thead><tr><th><u>Office held</u></th><th><u>Name</u></th><th><u>Street or P.O. Address</u></th><th><u>City</u></th><th><u>State</u></th><th><u>Zip</u></th></tr></thead><tbody><tr><td>President</td><td>Alicia Hollenbeck</td><td>335 Vista Avenue</td><td>Lewiston</td><td>ID</td><td>83501</td></tr><tr><td>Vice President</td><td>Daniel Z. Martin</td><td>335 Vista Ave. #2</td><td>Lewiston</td><td>ID</td><td>83501</td></tr><tr><td>Secretary</td><td>Jacquelyn Martin</td><td>335 Vista Avenue</td><td>Lewiston</td><td>ID</td><td>83501</td></tr></tbody></table> |                                                                                                                                                                                     |                                                                                                                                              | <u>Office held</u> | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | Alicia Hollenbeck | 335 Vista Avenue | Lewiston | ID | 83501 | Vice President | Daniel Z. Martin | 335 Vista Ave. #2 | Lewiston | ID | 83501 | Secretary | Jacquelyn Martin | 335 Vista Avenue | Lewiston | ID | 83501 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <u>Name</u>                                                                                                                                                                         | <u>Street or P.O. Address</u>                                                                                                                | <u>City</u>        | <u>State</u> | <u>Zip</u>                    |             |              |            |           |                   |                  |          |    |       |                |                  |                   |          |    |       |           |                  |                  |          |    |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Alicia Hollenbeck                                                                                                                                                                   | 335 Vista Avenue                                                                                                                             | Lewiston           | ID           | 83501                         |             |              |            |           |                   |                  |          |    |       |                |                  |                   |          |    |       |           |                  |                  |          |    |       |
| Vice President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Daniel Z. Martin                                                                                                                                                                    | 335 Vista Ave. #2                                                                                                                            | Lewiston           | ID           | 83501                         |             |              |            |           |                   |                  |          |    |       |                |                  |                   |          |    |       |           |                  |                  |          |    |       |
| Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Jacquelyn Martin                                                                                                                                                                    | 335 Vista Avenue                                                                                                                             | Lewiston           | ID           | 83501                         |             |              |            |           |                   |                  |          |    |       |                |                  |                   |          |    |       |           |                  |                  |          |    |       |
| <b>5. Organized Under the Laws of.</b><br><br>IDAHO<br>C 102801                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>6.</b><br>Signature <u>Alicia C Hollenbeck</u> Date <u>6-13-05</u><br>Name <u>Alicia Hollenbeck</u> Title <u>President</u>                                                       |                                                                                                                                              |                    |              |                               |             |              |            |           |                   |                  |          |    |       |                |                  |                   |          |    |       |           |                  |                  |          |    |       |

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