

|                                                                                                                                                        |            |                                                                                                                                                |          |                                                      |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------------------------|---------|-------------|--|
| No. <b>W 100073</b>                                                                                                                                    |            | <b>Due no later than Jan 31, 2013</b>                                                                                                          |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |            | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>U. S. FARMERS, L.L.C.<br>JERRY JACKSON<br>1201 S KIMBALL<br>CALDWELL ID 83605 |          | JERRY JACKSON<br>1201 S KIMBALL<br>CALDWELL ID 83605 |         |             |  |
|                                                                                                                                                        |            |                                                                                                                                                |          | 3. <u>New</u> Registered Agent Signature:*           |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |            |                                                                                                                                                |          |                                                      |         |             |  |
| Office Held                                                                                                                                            | Name       | Street or PO Address                                                                                                                           | City     | State                                                | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | RILEY HILL | 1201 S KIMBALL                                                                                                                                 | CALDWELL | ID                                                   | USA     | 83605       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 100073</b>                                                                                          |            | 6. Annual Report must be signed.*<br>Signature: Jerry Jackson<br>Name (type or print): Jerry Jackson                                           |          |                                                      |         |             |  |
|                                                                                                                                                        |            | Date: 11/16/2012<br>Title: Registered Agent                                                                                                    |          |                                                      |         |             |  |
| Processed 11/16/2012                                                                                                                                   |            | * Electronically provided signatures are accepted as original signatures.                                                                      |          |                                                      |         |             |  |