

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                         |                                                                                                                                                                                              |                                                          |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--|
| No. <b>C 162867</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Reinstatement Annual Report Form</b><br><b>ADMIN DISSOLVED 01/06/2009</b>                            |                                                                                                                                                                                              | 2. Registered Agent and Office ( <b>NOT A P.O. BOX</b> ) |  |
| Return to:<br><br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>REINSTATEMENT</b><br><b>FEE DUE: \$30.00</b>                                                                                                                                                                                                                                                                                                                                                                                | 1. Mailing Address: Correct in this box if needed.                                                      |                                                                                                                                                                                              | STUART DAVIS, MPA<br>1403 S HERON PT<br>EAGLE ID 83616   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | SKYLINE MEDICAL ASSOCIATION, INC., A<br>NON PROFIT CORPORATION<br><br>1403 S HERON PL<br>EAGLE ID 83616 |                                                                                                                                                                                              |                                                          |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and(optional) Treasurer.<br>Office Held      Name      Street or PO Address      City      State      Country      Postal Code<br><br>President   Frank Mendelblatt   600 6th St.   St. Petersburg,FL,USA,33701<br>Treasurer   Martin Krell   2080 Century Park E., Los Angeles,CA,USA,90067<br>V.P.   Samuel Eric Wilson   1436 Via Castilla, Palos Verdes East,CA,USA,90274<br>A.V.P.   Stephen Arnot   PO Box 1963, Lake Oswego,OR,USA,97035 |                                                                                                         |                                                                                                                                                                                              |                                                          |  |
| 5. Organized Under the Laws of:<br><br><b>IDAHO</b><br><b>C 162867</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                         | 6.<br>Signature:  Date: <b>7-7-10</b><br>Name (type or print): <b>Stephen P. Arnot</b> Title: <b>AVP</b> |                                                          |  |
| Issued 02/19/2010 by DK1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                         |                                                                                                                                                                                              |                                                          |  |