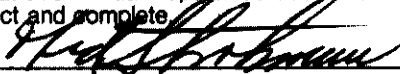
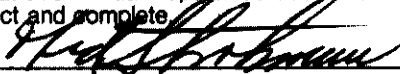
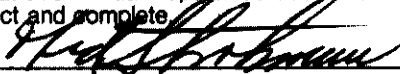


ISSUED: 10-01-1992

| <b>No. 77040</b><br><br>Return To<br><br><b>Secretary of State<br/>Room 203, Statehouse<br/>Boise, ID 83720</b><br><br><b>** FINAL NOTICE **<br/>NO FEE REQUIRED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1992<br>1. Mailing Address — Please Correct, If Not Correct<br><br><b>LAND TITLE OF NEZ PERCE COUNTY,<br/>CLARK &amp; FEENEY<br/>P. O. BOX 285</b><br><br><b>LEWISTON ID 83501 0000</b>                                                                                                                                                                                                                                                                                         | 2. Registered Agent and Office NOT A P.O. BOX<br><br><b>PAUL T. CLARK<br/>1229 MAIN STREET<br/>LEWISTON ID 83501 0000</b><br><br>3. Incorporated Under The Laws<br>of<br><b>ID<br/>NO: 77040</b> |                                                                                                                                                  |                                            |                               |             |              |            |            |                   |             |          |    |       |            |                   |             |          |    |       |            |               |            |          |    |       |  |                   |             |          |    |       |  |                   |             |          |    |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------|-------------|--------------|------------|------------|-------------------|-------------|----------|----|-------|------------|-------------------|-------------|----------|----|-------|------------|---------------|------------|----------|----|-------|--|-------------------|-------------|----------|----|-------|--|-------------------|-------------|----------|----|-------|
| 4. Names and Addresses of Officers and Directors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                  |                                                                                                                                                  |                                            |                               |             |              |            |            |                   |             |          |    |       |            |                   |             |          |    |       |            |               |            |          |    |       |  |                   |             |          |    |       |  |                   |             |          |    |       |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;"></th> <th style="width: 35%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 5%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>TED F. STROHMAIER</td> <td>PO BOX 1536</td> <td>LEWISTON</td> <td>ID</td> <td>83501</td> </tr> <tr> <td>Secretary:</td> <td>DENISE STROHMAIER</td> <td>PO BOX 1536</td> <td>LEWISTON</td> <td>ID</td> <td>83501</td> </tr> <tr> <td>Directors:</td> <td>PAUL T. CLARK</td> <td>PO BOX 285</td> <td>LEWISTON</td> <td>ID</td> <td>83501</td> </tr> <tr> <td></td> <td>TED F. STROHMAIER</td> <td>PO BOX 1536</td> <td>LEWISTON</td> <td>ID</td> <td>83501</td> </tr> <tr> <td></td> <td>DENISE STROHMAIER</td> <td>PO BOX 1536</td> <td>LEWISTON</td> <td>ID</td> <td>83501</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                  |                                                                                                                                                  | <u>Name</u>                                | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | TED F. STROHMAIER | PO BOX 1536 | LEWISTON | ID | 83501 | Secretary: | DENISE STROHMAIER | PO BOX 1536 | LEWISTON | ID | 83501 | Directors: | PAUL T. CLARK | PO BOX 285 | LEWISTON | ID | 83501 |  | TED F. STROHMAIER | PO BOX 1536 | LEWISTON | ID | 83501 |  | DENISE STROHMAIER | PO BOX 1536 | LEWISTON | ID | 83501 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <u>Street or P.O. Address</u>                                                                                                                                                                    | <u>City</u>                                                                                                                                      | <u>State</u>                               | <u>Zip</u>                    |             |              |            |            |                   |             |          |    |       |            |                   |             |          |    |       |            |               |            |          |    |       |  |                   |             |          |    |       |  |                   |             |          |    |       |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | TED F. STROHMAIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | PO BOX 1536                                                                                                                                                                                      | LEWISTON                                                                                                                                         | ID                                         | 83501                         |             |              |            |            |                   |             |          |    |       |            |                   |             |          |    |       |            |               |            |          |    |       |  |                   |             |          |    |       |  |                   |             |          |    |       |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DENISE STROHMAIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | PO BOX 1536                                                                                                                                                                                      | LEWISTON                                                                                                                                         | ID                                         | 83501                         |             |              |            |            |                   |             |          |    |       |            |                   |             |          |    |       |            |               |            |          |    |       |  |                   |             |          |    |       |  |                   |             |          |    |       |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | PAUL T. CLARK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PO BOX 285                                                                                                                                                                                       | LEWISTON                                                                                                                                         | ID                                         | 83501                         |             |              |            |            |                   |             |          |    |       |            |                   |             |          |    |       |            |               |            |          |    |       |  |                   |             |          |    |       |  |                   |             |          |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | TED F. STROHMAIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | PO BOX 1536                                                                                                                                                                                      | LEWISTON                                                                                                                                         | ID                                         | 83501                         |             |              |            |            |                   |             |          |    |       |            |                   |             |          |    |       |            |               |            |          |    |       |  |                   |             |          |    |       |  |                   |             |          |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | DENISE STROHMAIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | PO BOX 1536                                                                                                                                                                                      | LEWISTON                                                                                                                                         | ID                                         | 83501                         |             |              |            |            |                   |             |          |    |       |            |                   |             |          |    |       |            |               |            |          |    |       |  |                   |             |          |    |       |  |                   |             |          |    |       |
| 5. Nature of Business<br><b>TITLE INSURANCE AND CLOSING<br/>REAL ESTATE TRANSACTIONS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">                     Signature <br/>                     Name (Typed or Printed) <b>TED F. STROHMAIER</b> </td> <td style="width: 40%;">                     Date <b>10-14-92</b><br/>                     Title <b>OWNER</b> </td> </tr> </table> |                                                                                                                                                                                                  | Signature <br>Name (Typed or Printed) <b>TED F. STROHMAIER</b> | Date <b>10-14-92</b><br>Title <b>OWNER</b> |                               |             |              |            |            |                   |             |          |    |       |            |                   |             |          |    |       |            |               |            |          |    |       |  |                   |             |          |    |       |  |                   |             |          |    |       |
| Signature <br>Name (Typed or Printed) <b>TED F. STROHMAIER</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Date <b>10-14-92</b><br>Title <b>OWNER</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                  |                                                                                                                                                  |                                            |                               |             |              |            |            |                   |             |          |    |       |            |                   |             |          |    |       |            |               |            |          |    |       |  |                   |             |          |    |       |  |                   |             |          |    |       |