

No. 2643 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 REINSTATEMENT SECRETARY OF STATE EXPIRED 11/5/92 file w/articles of amendment	Annual Corporation Annual Report Form Due No Later Than November 1, 95 1. Mailing Address — Please Correct LIBRARY PARK IRRIGATION COMPANY NICHOLAS A. THOMASON 5293 S 4300 W REXBURG ID 83440	2. Registered Agent and Office NICHOLAS A THOMASON 5293 S 4300 W REXBURG ID 83440 3. Incorporated Under The Laws of Idaho #2643																																				
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Larry L. Hansen</td> <td>5125 W 3800 S</td> <td>Rexburg</td> <td>Idaho</td> <td>83440</td> </tr> <tr> <td>Secretary:</td> <td>Nicholas Thomason</td> <td>5293 S 4300 W</td> <td>" "</td> <td>" "</td> <td>" "</td> </tr> <tr> <td>Directors:</td> <td>Byron Jensen</td> <td>5975 W 3800 S</td> <td>" "</td> <td>" "</td> <td>" "</td> </tr> <tr> <td></td> <td>Boyd Smith</td> <td>5133 W 5000 S</td> <td>" "</td> <td>" "</td> <td>" "</td> </tr> <tr> <td></td> <td>Benjamin Clark</td> <td>6151 W 3800 S</td> <td>" "</td> <td>" "</td> <td>" "</td> </tr> </tbody> </table>				Name	Street or P.O. Address	City	State	Zip	President:	Larry L. Hansen	5125 W 3800 S	Rexburg	Idaho	83440	Secretary:	Nicholas Thomason	5293 S 4300 W	" "	" "	" "	Directors:	Byron Jensen	5975 W 3800 S	" "	" "	" "		Boyd Smith	5133 W 5000 S	" "	" "	" "		Benjamin Clark	6151 W 3800 S	" "	" "	" "
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5. Nature of Business canal company	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <i>Nicholas Thomason</i> Name (Typed or Printed) Nicholas Thomason Date 12/28/95 Title Secretary																																					