No. C 177087		Due no later than Feb 28, 2018			2. Registered Agent and Address (NO PO BOX)			
Return to:		Annual Report Form		LANCE ADAMSON				
SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address: Correct in this box if needed. LCA FRAMING, INC. LANCE C ADAMSON 312 S. BLUE HERON WAY NAMPA ID 83687			312 S. BLUE HERON WAY NAMPA ID 83687 3. New Registered Agent Signature:*			
NO FILING FEE IF RECEIVED BY DUE DATE								
4. Corporations: Enter Name	es and Busin	ess Addresses of Preside	ent, Secretary, and Directors. Treas	surer (d	optional).			
Office Held	Name		Street or PO Address		City	State	Country	Postal Code
PRESIDENT LANCE ADAM		MSON	312 S. BLUE HERON WAY		NAMPA	ID	USA	83687
5. Organized Under the Laws of:		6. Annual Report must be signed.*						
ID		Signature: Lance Adamson			Date: 01/04/2018			
C 177087		Name (type or print): Lance Adamson			Title: President			
Processed 01/04/2018 * Electronically provided signatures are accepted as original signatures.								