



## Idaho Limited Liability Company Annual Report For Office Use Only

CO 

File online at: sosbiz.idaho.gov

Return complete -FILED- 30 days to:

Idaho Secretary c

|  | de no later than. | 30/30/2022             |                                    |                    | I  | e #: 0004758488     |   | 17 July 1   |
|--|-------------------|------------------------|------------------------------------|--------------------|--|---------------------|---|---|
|  |                   |                        |                                    |                    | _  | te Filed: 5/25/202  | 2 4:32:00 F   | PM   🔌  |
| Annual Report: No filing fee if received by the due d              |                   |                        |                                    |                    | Boise, I <u>D 83720</u>                    |                     |   |   |
|  |                   | •                      |                                    |                    | Phone: (208                                | ) 334-2300          |   | N.<br>Pal   |
| SOS Control N  | umber: 3530091    | Filing                 | Status: Ac                         | ctive-Existing     | 1  |                     |   | Carlot  |
| Limited Liability  | Formed: 06        | _                      | Formation L                        | ocale: ID          |  | Frair<br>Frair      |   |   |
|  | Company (D)       |                        |                                    |                    | 1 Officialion L                            |                     |   | Prop.   |
| Name and Mailing Address:  |                   |                        | (1) Add or Change Mailing Address: |                    |  |                     |   | duello<br>m ii  |
| Casa Bella Ente  | •                 |                        |                                    |                    |  |                     |   | la)<br>PJ   |
| MARK MINTON  | 1                 | . 1 -                  | , 1                                |                    |  | <del></del>         |   |   |
| 2011 SKERRST 1111 Swth O-c   |                   |                        |                                    | J. Traci           | JUSTE 1                                    | 6 /                 |   | je pos<br>Postaje<br>Postaje                            |
| BOISE, ID 837  | 05-3466           |                        |                                    |                    |  |                     |   | legel.  |
|  |                   |                        |                                    |                    |  |                     |   | <del>- 10</del>   |
| -  | ent (RA) and Reg  | istered Office (R      | O) Addres:                         | <b>S</b> : (2      | 2) Change RA and/or R0                     | ) Address:          |   |   |
| Mark J. Minton   | ST 4117           | Surt o                 |                                    | 1 8700             | T Sur                                      | 110                 |   | į mt  |
| 2044-SKERR-OT 1111 SOUTH C-chard Street SUITC. 167 BOISE, ID 83705 |                   |                        |                                    |                    |  |                     |   | <   |
| BOISE, ID 837  | US                |                        |                                    |                    |  |                     |   | St. 11.   |
|  |                   |                        |                                    |                    |  |                     |   | iproport<br>II <sub>II</sub> P<br>Proj <sub>est</sub> a |
|  | Note: Th          | ne Registered Office a | address mus                        | t be a physical    | Idaho address (no po                       | stal box).          |   | · · · · · · · · · · · · · · · · · · ·                   |
| (2) Nam Daniet   |                   | o:                     | 22.2                               | 1-711              | 7  |                     |   | grand<br>grand  |
| (3) New Regist   | ered Agent (RA)   | Signature:             | new agent is a                     | prointed in item i | (2) above, the new agent i                 | nust sign here to a | cent the ani  | pointment   |
|  |                   |                        |                                    |                    |  |                     |   | Parts.  |
|  |                   |                        |                                    |                    | mbers. Do NOT put 's . If more space is ne |                     |   |   |
| Manager/Member   | Name              |                        | <del>,</del>                       | s Address          | Orchand 5-                                 |                     |   |   |
| Mgr Mem  |                   | Mintun                 | 1 417                              | - /                | Overs ST                                   | Bulse               |   | 8370  |
| Mgr Mem  | 1º1-44 K          | MILATUN                | 1777                               | JUETS              | 7/0/                                       | 1,00130             | <del>-</del> <del>-</del> <del>-</del> <del>-</del> | 0 ) C C 15  |
| Mgr Mem  |                   |                        |                                    |                    |  |                     |   | , sel   |
| Mgr Mem  |                   |                        |                                    |                    |  |                     |   |   |
| Mgr Mem  |                   |                        | ·                                  |                    |  |                     |   | Up at   |
| Mgr Mem  |                   |                        |                                    |                    |  |                     |   | Peril.  |
| Mgr Mem  |                   |                        |                                    |                    |  |                     |   | J.J.  |
| Mgr Mem  |                   |                        |                                    |                    |  |                     |   | (1)   |
| Mgr Mem  |                   |                        |                                    |                    |  |                     |   | ann   |
| Mgr Mem  | <br>              |                        |                                    |                    |  |                     |   |   |
| Mgr Mem  |                   |                        |                                    |                    |  | <u></u>             |   |   |
|  |                   | 1                      |                                    |                    |  | /                   |   | [m]<br>171  |
| (5) Signature:   | Marl              | Mark                   |                                    | (6                 | 6) Date: 5/24                              | 5/22                |   | n dan<br>Peraja<br>James<br>Jeresa                      |
|  | <b>A</b>          |                        | _                                  |                    | N Till-                                    |                     | /   |   |
| (7) Type/Print Nam   | e: Mark           | J. M/n                 | ton                                | 3)                 | 3) Title: Maray                            | no Mo               | mecu  | -   |
|  |                   |                        |                                    |                    |  |                     |   | 1.00<br>101   |

Instructions: Legibly complete the form above. Sign and date this form and return to the address provided above.