

No. **C 85650****Due no later than January 31, 2005**
Annual Report Form

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080**1. Mailing Address - Correct in this box, if applicable**TRIPPLE CREEK RANCHES, INC.
MITCHELL JACOBS
2496 NORTH 2375 EAST
HAMER, ID 834252. Registered Agent and Office **NO PO BOX**MITCHELL JACOBS
2496 NORTH 2375 EAST
HAMER, ID 83425**NO FILING FEE IF
RECEIVED BY DUE DATE**3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Pres	F Mitchell Jacobs	2496 N 2375 E	Hamer	Idaho	83425
Sec	Valynn H Jacobs	" "	"	"	"
Director	Camden Shupe	" "	"	"	"

5. Organized Under the Laws of:

IDAHO
C 85650

6.

Signature

F Mitchell Jacobs

Date

Nov. 15 / 2004

Name (Typed or Printed)

F Mitchell Jacobs

Title

Pres.

Issued 11/01/2004

Do Not Tape or Staple

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