CHANGE OF DESIGNATED AGENT

Know All Men By Chese Presents:

That KOPPER	S COMPANY, INC	•	******	
a corporation organized and having heretofore duly and Idaho Code, to do busin at this time on the corporati	regularly qualified in a less under the laws	ccordance with the of the State of 1	provisions of Idaho, and be	Chapter 5, Title 30,
tofore designated				
of 300 North 6th Stree	t, Boise	County of	Ada	, State of Idaho,
as the process agent of said company in the State of Idaho, and having designated. Ada County, State of Idaho, as the county in which the principal place of business of said corporation in the				
State of Idaho is conducted,	does hereby revoke the	said appointment o	f the said	T. H. Eberle,
W. C. Roden and in their stead does hereby designate CT CORPORATION SYSTEM				
of 300 NORTH STREET BOISE County of ADA State of Idaho 83701, as the duly authorized agent of said corporation in the State of Idaho, upon whom process issued by authority of, or under any of the laws of the State of Idaho, may be served, as provided by the Consti-				
tution and laws of the State of Idaho, and does hereby designate. ADA County, State of Idaho, as the County in which the principal place of business of said corporation in the State of Idaho is and shall be conducted.				
IN WITNESS WHEREOF, the said KOPPERS COMPANY, INC.				
	to be executed, acknown by its President, and t	wledged and delive	ered in its nan	cate and Acceptance ne and on its behalf, d has caused its cor-
(SEAL)	porate seal to be here	unto affixed atP	ittsburgh	in the
	County ofAlleghe	eny and	State of	Pennsylvania
	this 18th day of April , 19.77.			
Attest:	KOPPERS COMPANY, INC.			
		11/1	Name of Co	•
Thomas C. Cochran,		By (Vay)	(a Dei	ha
Thomas C. Cochran,	Jr. Secretary.	Douglas	s Grymes/	President.
STATE OF PENNSYLVANIA				
County of ALLEGHENY ss.				
On this day of the in the year 19.77, before me,				
On this day of the in the year 19.77, before me,				
in and for said County, in the State aforesaid, personally appearedDouglas. Grymes				
known to me to be the President of the Corporation that executed the within and foregoing instrument,				
and acknowledged to me that such Corporation executed the same.				
				ny hand and affixed
(SEAL)	my holders	seal this	day of.	Jecu.
	A. D. 19.77	75.0		
ļ.a.	(1 · · · ·)	LI JAARE		
$f_{a,1}, \ldots, f_{b,n}$.				Official Title.
tigy .	My commission expires	on the decidence	lay of	<u>/</u>
•	•		-	,

NOTE—One copy to be filed for record in the office of the Secretary of State, Boise, Idaho; one copy duly certified by the Secretary of State to be filed in the office of the County Recorder of the county in which its principal place of business has heretofore been situated; one copy duly certified by the Secretary of State to be filed in the office of the County Recorder of the county to which the principal place of business is changed.