

No. **W 36020**

Due no later than January 31, 2006
Annual Report Form

2. Registered Agent and Office **NO PO BOX**

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

RENTAL PROPERTY MANAGEMENT, LLC
Nanci CLARK-HAWKINS
~~1044 NW BLVD STE B~~
COEUR D ALENE, ID ~~83814~~

Nanci CLARK-HAWKINS
~~1044 NW BLVD STE B~~
COEUR D ALENE, ID 83814
296 W. Sunset Blvd "11"
Coeur d'Alene, ID 83815

**NO FILING FEE IF
RECEIVED BY DUE DATE**

3. New Registered Agent Signature

4. Limited Liability Companies: Enter Names and Addresses of Members.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
<i>Managing Member</i>	<i>Nanci C. Hawkins</i>	<i>296 W. Sunset Blvd "11"</i>	<i>Coeur d'Alene</i>	<i>ID</i>	<i>83815</i>

5. Organized Under the Laws of:

IDAHO
W 36020

6.

Signature

Nanci C. Hawkins

Date

11.11.05

Name (Typed or Printed)

Nanci C. Hawkins

Title

Managing member

Issued 11/01/2005

Do Not Tape or Staple

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