July 19, 1994

IDAHO CHAPTER, THE AMERICAN INSTITUTE OF ARCHITECTS, INC. NEAL KOLBO
405 S 8TH #365
BOISE ID 83702

RE: IDAHO CHAPTER, THE AMERICAN INSTITUTE OF ARCHITECTS, INC. File Number C 27160

Dear Mr. Kolbo:

Please find enclosed your recently submitted annual report for the 1994-1995 fiscal year. We are unable to accept it in its present form. Please make the following correction(s) and return to this office.

The annual report must be signed by an officer of the corporation. We will accept an annual report signed by the president, vice-president, secretary, treasurer, assistant secretary, comptroller, or a director. A report signed by the registered agent, attorney, manager, or bookkeeper will not be accepted.

If you have any questions or need further assistance, please do not hesitate to contact this office at (208) 334-2301.

Very truly yours,

Tonya Herold Corporate Division

Enclosures: cited

No. 27160 Return To Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080		Idaho Corporation Annual Report Form Due No Later Than November 1, 1964 1. Mailing Address -		2. Registered Agent and Office CONNIE SEARLES 405 S. 8TH, #365							
							DAHO CHAP DNNIE SEA	TER, THE AMERICAN INS	BOISE	ĬŌ	83702
							405 S. 8TH, #365		3. Incorporated Under The Laws		
		* FIRST NOT	ICE *	٠		of ID					
		NO FEE REQU	ERED BO	DISE	10 83702	NO: 27160 .					
4. Names and Address	es of Officers and	Directors			Frank Er E	Population of the control of the con					
		<u>Name</u>	Street or P.O. Address	<u>City</u>	<u>State</u>	<u>Zip</u>					
President:	Neal Kolbo	, AIA	1197 Main	Boise	ID 8	33702					
Secretary:	Dale Hickm	an, AIA	1420 Lincoln Way, #70	O Coeur D'Al	eneID 8	33814					
Directors:	Keeven Shropshire 280 S. Arthur Kristina Clark, AIA 103 S. 4th St., #254			Pocatello							
				Coeur d'Ale	eneID 8	33814					
	Ty Morriso			Boise	ID 8	33706					
	Bob Whaley	, AIA	845 West Center	Pocatello	ID 8	33206					
			•		ryayye	声。我就能够是 简					
5. Nature of Business		6. I certify	that this Annual Report has been examprectand complete.	nined by me and is to the	e best of my l	knowledge					
Prof. AS	501	Signature		Date !	7/15-19	24					
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