

No. 86941

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1994

1. Mailing Address — Please, Correct, If Not Correct

CRATERS OF THE MOON COUNCIL, IN

BOX 56

RUPERT

ID 83350

ISSUED: 07-05-1994

2. Registered Agent and Office NOT A P.O. BOX

WILLIAM SCHAFER

301 SCOTT AVE

RUPERT

ID 83250

3. Incorporated Under The Laws

of ID

NO: 86941

Return To

Secretary of State
Room 203, Statehouse
P.O. BOX 83720
Boise, ID 83720-0080

* FIRST NOTICE *
NO FEE REQUIRED

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

Name

Street or P.O. Address

City

State

Zip

President: Glen Allen

P.O. BOX 86

Rupert

Ida

83350

Secretary: Nick Cozakos

P.O. BOX 2115

Heyburn

Ida

83356

Directors: Lex Konua

P.O. BOX 548

Burley

Ida

83318

John Evans

RT 2 BOX 2025

Burley

Ida

83318

Ralph Peters

601 E Owe A

Jerome

Ida

83338

Mark Mockman

2220 Burton

Burley

Ida

83318

Jenny Peterman

1690 S 10TH E

MT Home

Ida

83647

William Schaffer

640 W- 20TH

Burley

Ida

83318

Paul Mathews

P.O. BOX 970

Burley

Ida

83350

John Ottman

1988 Mulibu DR.

Ida Falls

Ida

83401

5. Nature of Business

Promote expansion
of Craters of the Moon

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Glen Allen

Date

Title

9-5-94

President