

No. C 20661		Due no later than Jul 31, 2017 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. AMERICAN LEGION GEM BOYS' STATE, INC. (THE) CHARLES T ABRAHAMSON 901 W. WARREN STREET BOISE ID 83706-3825		MICHAEL N THURLOW 901 W. WARREN STREET BOISE ID 83706-3825			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	THOMAS E. MATTICE	2030 E 3100 S	WENDELL	ID	USA	83355	
TREASURER	CHARLES T ABRAHAMSON	901 W. WARREN STREET	BOISE	ID	USA	83706-3825	
5. Organized Under the Laws of: ID C 20661		6. Annual Report must be signed.* Signature: charles abrahamson Name (type or print): charles abrahamson Date: 05/17/2017 Title: Sec/Treasurer					
Processed 05/17/2017 * Electronically provided signatures are accepted as original signatures.							