

|  |                   |   |            |  |             |             |  |
|--|-------------------|---|------------|--|-------------|-------------|--|
| No. <b>C 179028</b>  |                   | <b>Due no later than Jun 30, 2015</b>   |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>                         |             |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>BELIMED, INC.<br>LARRY EARL<br>2325 CHARLESTON REGIONAL PKWY<br>CHARLESTON SC 29492<br>USA |            | NATIONAL CORPORATE RESEARCH LT<br>921 S ORCHARD ST STE G<br>BOISE ID 83705 |             |             |  |
|  |                   |   |            | 3. <u>New</u> Registered Agent Signature:*                                 |             |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |   |            |  |             |             |  |
| Office Held  | Name              | Street or PO Address  | City       | State  | Country     | Postal Code |  |
| DIRECTOR   | BEAT SPALINGER    | ZELGSTRASSE 8   | SULGEN     |  | SWITZERLAND | CH-8583     |  |
| PRESIDENT  | JOSEPH C MCDONALD | 2325 CHARLESTON REGIONAL PKWY   | CHARLESTON | SC   | USA         | 29492       |  |
| SECRETARY  | QUENTIN L. EARL   | 2325 CHARLESTON REGIONAL PKWY   | CHARLESTON | SC   | USA         | 29492       |  |
| DIRECTOR   | JOSEPH C MCDONALD | 2325 CHARLESTON REGIONAL PKWY   | CHARLESTON | SC   | USA         | 29492       |  |
| 5. Organized Under the Laws of:<br><br><b>FL<br/>C 179028</b>  |                   | 6. Annual Report must be signed.*<br>Signature: Larry Earl<br>Name (type or print): Larry Earl<br>Date: 06/25/2015<br>Title: CFO                            |            |  |             |             |  |
| Processed 06/25/2015   |                   | * Electronically provided signatures are accepted as original signatures.   |            |  |             |             |  |