




No. C 202166	Due no later than May 31, 2016 Annual Report Form		2. Registered Agent and Office (NOT A P.O. BOX) JASON KLASKE 12047 S DIAMOND RD HARRISON ID 83833																												
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. KLASKE CONSTRUCTION INC. JASON KLASKE 12047 S DIAMOND RD HARRISON ID 83833		3. <u>New</u> Registered Agent Signature.																												
4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">Office Held</th> <th style="text-align: left;">Name</th> <th style="text-align: left;">Street or PO Address</th> <th style="text-align: left;">City</th> <th style="text-align: left;">State</th> <th style="text-align: left;">Country</th> <th style="text-align: left;">Postal Code</th> </tr> </thead> <tbody> <tr> <td>Secretary</td> <td>Anne Marie</td> <td>12047 S. Diamond Rd.</td> <td>Harrison Id.</td> <td>83833</td> <td></td> <td></td> </tr> <tr> <td>President</td> <td>Jason Klaske</td> <td>12047 S. Diamond Rd.</td> <td>Harrison Id.</td> <td>83833</td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td>Kootenai County</td> <td></td> </tr> </tbody> </table>				Office Held	Name	Street or PO Address	City	State	Country	Postal Code	Secretary	Anne Marie	12047 S. Diamond Rd.	Harrison Id.	83833			President	Jason Klaske	12047 S. Diamond Rd.	Harrison Id.	83833								Kootenai County	
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5. Organized Under the Laws of: <div style="text-align: center;"> IDAHO C 202166 </div>		6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> Signature:  </td> <td style="width: 40%;"> Date: <u>4-4-16</u> </td> </tr> <tr> <td> Name (type or print): <u>JASON KLASKE</u> </td> <td> Title: <u>Pres.</u> </td> </tr> </table>		Signature: 	Date: <u>4-4-16</u>	Name (type or print): <u>JASON KLASKE</u>	Title: <u>Pres.</u>																								
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Issued 03/23/2016 by CLH 111044																															

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM

Block 1: Entity name may not be altered through the use of this form. Pay special attention to the mailing address. If the