

No. 043626

Idaho Corporation Annual Report Form

2. Registered Agent and Office

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

RECEIVED
SEC. OF STATE

Due No Later Than November 1, 1988

1. Mailing Address — Please Correct 043626

BCH MINES, INC.
PERCE HALL
340 EAST SECOND NORTH
MOUNTAIN HOME, IDAHO
83647

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340 EAST SECOND NORTH
MOUNTAIN HOME, IDAHO
83647

3. Incorporated Under The Laws of

STATE OF IDAHO

4. Names and Addresses of Officers and Directors

NameStreet or P.O. AddressCityStateZip

President:	C. H. Hopkins	815 N 21st St	Boise	Idaho	83702
Secretary:	Perce Hall	340 E 2nd N Street	Mtn. Home	Idaho	83647
Directors:	J. R. Cornell, Jr.	c/o Mayfield Stage	Boise	Idaho	
	C. H. Hopkins				
	Perce hall				

5. Nature of Business

Mining

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Perce Hall

Date

Title

8-1-88
Secretary