


No. <b>W 3456</b>	Due no later than January 31, 2004 Annual Report Form	2. Registered Agent and Office <b>NO PO BOX</b>
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		1. Mailing Address - Correct in this box, if applicable  3C'S RANCH, L.L.C. JEFFREY W CHAFFIN 221 W 350 N  BLACKFOOT, ID 83221

4. Limited Liability Companies: Enter Names and Addresses of Members.

Office held	Name	Street or P.O. Address	City	State	Zip
Manager	Jeffrey W. Chaffin	221 W. 350 N.	Blackfoot	Id.	83221

5. Organized Under the Laws of:

IDAHO  
W 3456

6. Signature  Date 11-11-03

Name Printed Jeffrey W. Chaffin Title Member/Manager