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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------------------|---------|-------------|--|
| No. <b>L 3531</b>                                                                                                                                      |                  | <b>Due no later than Oct 31, 2015</b>                                                                                                                         |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>               |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br>CRANDALL LIMITED PARTNERSHIP<br>STEVE CRANDALL<br>3456 E 17TH ST STE 140<br>IDAHO FALLS ID 83406 |           | STEVE CRANDALL<br>3456 E 17TH ST STE 140<br>IDAHO FALLS ID 83406 |         |             |  |
|                                                                                                                                                        |                  |                                                                                                                                                               |           | 3. <u>New</u> Registered Agent Signature:*                       |         |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                          | City      | State                                                            | Country | Postal Code |  |
| GENERAL PARTNER                                                                                                                                        | STEVE CRANDALL   | 2306 E 3860 S                                                                                                                                                 | ST GEORGE | UT                                                               | USA     | 84790       |  |
| GENERAL PARTNER                                                                                                                                        | JENNICA CRANDALL | 2306 E 3860 S                                                                                                                                                 | ST GEORGE | UT                                                               | USA     | 84790       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>L 3531</b>                                                                                            |                  | 6. Annual Report must be signed.*<br>Signature: Robert Crandall<br>Name (type or print): Robert Crandall                                                      |           |                                                                  |         |             |  |
|                                                                                                                                                        |                  | Date: 08/24/2015<br>Title: AGENT                                                                                                                              |           |                                                                  |         |             |  |
| Processed 08/24/2015                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                     |           |                                                                  |         |             |  |