

ISSUED: 07-01-1993

No. 26736

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1993

1. Mailing Address (Print or Type) (If Not Known)

ALPINE 4-H CAMP, INC.
JAY HANSON
542 SOUTH 100 WEST

VICTOR

ID 83455

2. Registered Agent and Office NOT A P.O. BOX

D. JAY HANSEN
~~AT-1-80X-581~~
542. South 100 West
VICTOR ID 83455

3. Incorporated Under The Laws

of ID

NO: 26736

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720* FIRST NOTICE *
NO FEE REQUIRED

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

	Name	Street or P.O. Address	City	State	Zip
President:	Rauhn Panting	P.O. Box 185 30 No. 100 W.	Malad	ID	83252
Secretary:	Keith Bramwell	P.O. Box 279	Blackfoot	ID	83221
Directors:	Steve Harrison	159 S. Main, Courthouse	Soda Springs	ID	83276
	Audrey Liddil	130 N. 6th Ave, P.O.Box 4228	Pocatello, ID		83205
	Charlene Woffenden	39 E. Oneida	Preston, ID		83263
	Landa Ross	716 E. Center, P.O.Box 4228	Pocatello, ID		83205

5. Nature of Business

4-H Camp

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Rauhn Panting

Date

Title

4 Aug 1993
President