

| <b>No. C 98533</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Due no later than May 31, 2003</b><br><b>Annual Report Form</b>                                                                                                                   |                                                                                                                             | 2. Registered Agent and Office <b>NO PO BOX</b><br><del>XXXXXXXXXXXX</del><br><b>S CLOVERDALE</b><br><b>6501</b><br><b>BOISE, ID 83709</b> |                    |             |                               |             |              |            |      |                 |                |      |    |       |    |                   |                     |          |    |       |            |               |                  |          |    |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|------|-----------------|----------------|------|----|-------|----|-------------------|---------------------|----------|----|-------|------------|---------------|------------------|----------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF</b><br><b>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1. Mailing Address - Correct in this box, if applicable<br><b>BOISE RANCH GOLF COURSE, INC.</b><br><del>XXXXXXXXXXXX</del><br><b>6501 S CLOVERDALE</b><br><br><b>BOISE, ID 83709</b> |                                                                                                                             | 3. New Registered Agent Signature<br><i>Richard R Davis</i>                                                                                |                    |             |                               |             |              |            |      |                 |                |      |    |       |    |                   |                     |          |    |       |            |               |                  |          |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 10%;"><u>Office held</u></th> <th style="text-align: left; width: 25%;"><u>Name</u></th> <th style="text-align: left; width: 35%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 10%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Pres</td> <td>Richard R Davis</td> <td>731 Topanga Ct</td> <td>KUNA</td> <td>Id</td> <td>83634</td> </tr> <tr> <td>VP</td> <td>John Van Schoiack</td> <td>2090 North Hills Dr</td> <td>Meridian</td> <td>Id</td> <td>83642</td> </tr> <tr> <td>Sec. Treas</td> <td>Chad D Watson</td> <td>22 West Woodbury</td> <td>Meridian</td> <td>Id</td> <td>83642</td> </tr> </tbody> </table> |                                                                                                                                                                                      |                                                                                                                             |                                                                                                                                            | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | Pres | Richard R Davis | 731 Topanga Ct | KUNA | Id | 83634 | VP | John Van Schoiack | 2090 North Hills Dr | Meridian | Id | 83642 | Sec. Treas | Chad D Watson | 22 West Woodbury | Meridian | Id | 83642 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <u>Name</u>                                                                                                                                                                          | <u>Street or P.O. Address</u>                                                                                               | <u>City</u>                                                                                                                                | <u>State</u>       | <u>Zip</u>  |                               |             |              |            |      |                 |                |      |    |       |    |                   |                     |          |    |       |            |               |                  |          |    |       |
| Pres                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Richard R Davis                                                                                                                                                                      | 731 Topanga Ct                                                                                                              | KUNA                                                                                                                                       | Id                 | 83634       |                               |             |              |            |      |                 |                |      |    |       |    |                   |                     |          |    |       |            |               |                  |          |    |       |
| VP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | John Van Schoiack                                                                                                                                                                    | 2090 North Hills Dr                                                                                                         | Meridian                                                                                                                                   | Id                 | 83642       |                               |             |              |            |      |                 |                |      |    |       |    |                   |                     |          |    |       |            |               |                  |          |    |       |
| Sec. Treas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Chad D Watson                                                                                                                                                                        | 22 West Woodbury                                                                                                            | Meridian                                                                                                                                   | Id                 | 83642       |                               |             |              |            |      |                 |                |      |    |       |    |                   |                     |          |    |       |            |               |                  |          |    |       |
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">             IDAHO<br/>             C 98533         </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                      | 6. Signature <i>Richard R Davis</i> Date <u>3-10-03</u><br>Name (Typed or Printed) <u>RICHARD R DAVIS</u> Title <u>Pres</u> |                                                                                                                                            |                    |             |                               |             |              |            |      |                 |                |      |    |       |    |                   |                     |          |    |       |            |               |                  |          |    |       |