

| No. C 84484   | <b>Annual Report Form 1996</b><br><i>Due No Later Than November 30,</i>  |                                   | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br><br><b>C T CORPORATION SYSTEM</b><br><b>300 N 6TH ST</b><br><br><b>BOISE ID 83701</b> |                    |              |                               |             |              |            |                   |                           |                            |                    |           |              |                   |                               |                            |                    |           |              |                   |                           |                            |                    |           |              |  |                        |                                 |                    |           |              |  |                       |                                   |                      |  |              |
|---|--|-----------------------------------|---|--------------------|--------------|-------------------------------|-------------|--------------|------------|-------------------|---------------------------|----------------------------|--------------------|-----------|--------------|-------------------|-------------------------------|----------------------------|--------------------|-----------|--------------|-------------------|---------------------------|----------------------------|--------------------|-----------|--------------|--|------------------------|---------------------------------|--------------------|-----------|--------------|--|-----------------------|-----------------------------------|----------------------|--|--------------|
| Return to:<br><b>SECRETARY OF STATE</b><br><b>700 WEST JEFFERSON</b><br><b>PO BOX 83720</b><br><b>BOISE, ID 83720-0080</b><br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>   | 1. Mailing Address - Please Correct, If Not Correct<br><br><b>BROADBENT DEVELOPMENT COMPANY</b><br><br><b>824 MARKET ST STE 900</b><br><br><b>WILMINGTON DE 19801</b>  |                                   | 3. Organized Under the Laws of:<br><br><b>DE C 84484</b>  |                    |              |                               |             |              |            |                   |                           |                            |                    |           |              |                   |                               |                            |                    |           |              |                   |                           |                            |                    |           |              |  |                        |                                 |                    |           |              |  |                       |                                   |                      |  |              |
| 4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)  |  |                                   |   |                    |              |                               |             |              |            |                   |                           |                            |                    |           |              |                   |                               |                            |                    |           |              |                   |                           |                            |                    |           |              |  |                        |                                 |                    |           |              |  |                       |                                   |                      |  |              |
| <table style="width: 100%; border: none;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 25%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td><b>PRESIDENT:</b></td> <td><b>LAWRENCE M. WAGNER</b></td> <td><b>1900 GRANT BUILDING</b></td> <td><b>PITTSBURGH,</b></td> <td><b>PA</b></td> <td><b>15219</b></td> </tr> <tr> <td><b>SECRETARY:</b></td> <td><b>H. VAUGHAN BLAXTER III</b></td> <td><b>1900 GRANT BUILDING</b></td> <td><b>PITTSBURGH,</b></td> <td><b>PA</b></td> <td><b>15219</b></td> </tr> <tr> <td><b>DIRECTORS:</b></td> <td><b>MARIAN F. DIETRICH</b></td> <td><b>1900 GRANT BUILDING</b></td> <td><b>PITTSBURGH,</b></td> <td><b>PA</b></td> <td><b>15219</b></td> </tr> <tr> <td></td> <td><b>LARIO M. MARINI</b></td> <td><b>WILMINGTON TRUST CENTER,</b></td> <td><b>WILMINGTON,</b></td> <td><b>DE</b></td> <td><b>19801</b></td> </tr> <tr> <td></td> <td><b>DARLENE CLARKE</b></td> <td><b>824 MARKET STREET,STE 900,</b></td> <td><b>WILMINGTON,DE</b></td> <td></td> <td><b>19801</b></td> </tr> </tbody> </table> |  |                                   |   | <u>Office held</u> | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | <b>PRESIDENT:</b> | <b>LAWRENCE M. WAGNER</b> | <b>1900 GRANT BUILDING</b> | <b>PITTSBURGH,</b> | <b>PA</b> | <b>15219</b> | <b>SECRETARY:</b> | <b>H. VAUGHAN BLAXTER III</b> | <b>1900 GRANT BUILDING</b> | <b>PITTSBURGH,</b> | <b>PA</b> | <b>15219</b> | <b>DIRECTORS:</b> | <b>MARIAN F. DIETRICH</b> | <b>1900 GRANT BUILDING</b> | <b>PITTSBURGH,</b> | <b>PA</b> | <b>15219</b> |  | <b>LARIO M. MARINI</b> | <b>WILMINGTON TRUST CENTER,</b> | <b>WILMINGTON,</b> | <b>DE</b> | <b>19801</b> |  | <b>DARLENE CLARKE</b> | <b>824 MARKET STREET,STE 900,</b> | <b>WILMINGTON,DE</b> |  | <b>19801</b> |
| <u>Office held</u>  | <u>Name</u>  | <u>Street or P.O. Address</u>     | <u>City</u>   | <u>State</u>       | <u>Zip</u>   |                               |             |              |            |                   |                           |                            |                    |           |              |                   |                               |                            |                    |           |              |                   |                           |                            |                    |           |              |  |                        |                                 |                    |           |              |  |                       |                                   |                      |  |              |
| <b>PRESIDENT:</b>   | <b>LAWRENCE M. WAGNER</b>  | <b>1900 GRANT BUILDING</b>        | <b>PITTSBURGH,</b>  | <b>PA</b>          | <b>15219</b> |                               |             |              |            |                   |                           |                            |                    |           |              |                   |                               |                            |                    |           |              |                   |                           |                            |                    |           |              |  |                        |                                 |                    |           |              |  |                       |                                   |                      |  |              |
| <b>SECRETARY:</b>   | <b>H. VAUGHAN BLAXTER III</b>  | <b>1900 GRANT BUILDING</b>        | <b>PITTSBURGH,</b>  | <b>PA</b>          | <b>15219</b> |                               |             |              |            |                   |                           |                            |                    |           |              |                   |                               |                            |                    |           |              |                   |                           |                            |                    |           |              |  |                        |                                 |                    |           |              |  |                       |                                   |                      |  |              |
| <b>DIRECTORS:</b>   | <b>MARIAN F. DIETRICH</b>  | <b>1900 GRANT BUILDING</b>        | <b>PITTSBURGH,</b>  | <b>PA</b>          | <b>15219</b> |                               |             |              |            |                   |                           |                            |                    |           |              |                   |                               |                            |                    |           |              |                   |                           |                            |                    |           |              |  |                        |                                 |                    |           |              |  |                       |                                   |                      |  |              |
|   | <b>LARIO M. MARINI</b>   | <b>WILMINGTON TRUST CENTER,</b>   | <b>WILMINGTON,</b>  | <b>DE</b>          | <b>19801</b> |                               |             |              |            |                   |                           |                            |                    |           |              |                   |                               |                            |                    |           |              |                   |                           |                            |                    |           |              |  |                        |                                 |                    |           |              |  |                       |                                   |                      |  |              |
|   | <b>DARLENE CLARKE</b>  | <b>824 MARKET STREET,STE 900,</b> | <b>WILMINGTON,DE</b>  |                    | <b>19801</b> |                               |             |              |            |                   |                           |                            |                    |           |              |                   |                               |                            |                    |           |              |                   |                           |                            |                    |           |              |  |                        |                                 |                    |           |              |  |                       |                                   |                      |  |              |
| 5. <b>NATURE OF BUSINESS</b><br><br><b>REAL ESTATE</b>  | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u><i>Darlene Clarke</i></u> Date <u>11/4/96</u><br>Name (Typed or Printed) <b>DARLENE CLARKE</b> Title <b>V.P. &amp; TREASURER</b> |                                   |   |                    |              |                               |             |              |            |                   |                           |                            |                    |           |              |                   |                               |                            |                    |           |              |                   |                           |                            |                    |           |              |  |                        |                                 |                    |           |              |  |                       |                                   |                      |  |              |

ISSUED: 07-06-1996

1175