

No. 49128 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 ** FINAL NOTICE ** NO FEE REQUIRED	Idaho Corporation Annual Report Form Due No Later Than November 1, 1. Mailing Address — Please Correct CHIPMAN MOVING & STORAGE (S W.B. BURGIN NORTH 407 THIERMAN ROAD SPOKANE WA 99212	2. Registered Agent and Office C. T. CORPORATION SYSTEM 300 NORTH 6TH STREET BOISE ID 83701 3. Incorporated Under The Laws of WA NO: 049128																														
4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;"></th> <th style="width: 35%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 15%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>W.B. BURGIN</td> <td>407 N. THIERMAN RD</td> <td>SPOKANE</td> <td>WA</td> <td>99212</td> </tr> <tr> <td>Secretary:</td> <td>W.B. BURGIN</td> <td style="text-align: center;">✓</td> <td style="text-align: center;">✓</td> <td style="text-align: center;">✓</td> <td style="text-align: center;">✓</td> </tr> <tr> <td>Directors:</td> <td>W.B. BURGIN</td> <td style="text-align: center;">✓</td> <td style="text-align: center;">✓</td> <td style="text-align: center;">✓</td> <td style="text-align: center;">✓</td> </tr> <tr> <td></td> <td>LINDA L. BURGIN</td> <td style="text-align: center;">✓</td> <td style="text-align: center;">✓</td> <td style="text-align: center;">✓</td> <td style="text-align: center;">✓</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	W.B. BURGIN	407 N. THIERMAN RD	SPOKANE	WA	99212	Secretary:	W.B. BURGIN	✓	✓	✓	✓	Directors:	W.B. BURGIN	✓	✓	✓	✓		LINDA L. BURGIN	✓	✓	✓	✓
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	LINDA L. BURGIN	✓	✓	✓	✓																											
5. Nature of Business MOVING & STORAGE	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>W.B. BURGIN</u> Name (Typed or Printed) <u>W.B. BURGIN</u> Date <u>10/21/90</u> Title <u>PRES</u>																															