

No. C 200889	Due no later than Jan 31, 2015 Annual Report Form		2. Registered Agent and Office (NOT A P.O. BOX) CAROLYN WHALEY 1313 N DIVISION UNIT D SANDPOINT ID 83864														
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. AMERICAN LEGION AUXILIARY UNIT #15, INC. CAROLYN WHALEY 1313 N DIVISION UNIT D SANDPOINT ID 83864		3. <u>New</u> Registered Agent Signature.														
4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">Office Held</th> <th style="text-align: left;">Name</th> <th style="text-align: left;">Street or PO Address</th> <th style="text-align: left;">City</th> <th style="text-align: left;">State</th> <th style="text-align: left;">Country</th> <th style="text-align: left;">Postal Code</th> </tr> </thead> <tbody> <tr> <td style="vertical-align: top;">PRESIDENT</td> <td style="vertical-align: top;">CAROLYN WHALEY</td> <td style="vertical-align: top;">1313 N. DIVISION AVE, D</td> <td style="vertical-align: top;">SANDPOINT, ID, USA</td> <td></td> <td></td> <td style="vertical-align: top;">83864-6280</td> </tr> </tbody> </table>				Office Held	Name	Street or PO Address	City	State	Country	Postal Code	PRESIDENT	CAROLYN WHALEY	1313 N. DIVISION AVE, D	SANDPOINT, ID, USA			83864-6280
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PRESIDENT	CAROLYN WHALEY	1313 N. DIVISION AVE, D	SANDPOINT, ID, USA			83864-6280											
5. Organized Under the Laws of: IDAHO C 200889	6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> Signature: <u>CAROLYN WHALEY</u> </td> <td style="width: 40%;"> Date: <u>FEB 25, 2015</u> </td> </tr> <tr> <td> Name (type or print): <u>CAROLYN WHALEY</u> </td> <td> Title: <u>PRESIDENT.</u> </td> </tr> </table>			Signature: <u>CAROLYN WHALEY</u>	Date: <u>FEB 25, 2015</u>	Name (type or print): <u>CAROLYN WHALEY</u>	Title: <u>PRESIDENT.</u>										
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Issued 02/20/2015 by SLD 104714																	