|  |   | 1'   |  | lo Bar                              |                            |                                  | ······                           |
|--|---|--|--|-------------------------------------|----------------------------|----------------------------------|----------------------------------|
| No. 37621                                  |   | Idaho Corpor                                     | ation Annual Report For  |                                     |                            | and Office                       |                                  |
|  |   | ╡  | Than November 1,1989   | EL TAN                              | GUSTAFS                    |                                  | c 00                             |
| Return To                                  |   |  |  |                                     | 7710 H                     | AUSER LAK                        | E RD.                            |
| Secretary of                               | of State  | 1. Mailing Address —                             | <i>Please Correct</i> 37621<br>IATER ASSOCIATION   |                                     | FALLS                      |                                  | ID 838                           |
| Room 203,                                  | Statehouse                                      | FRANK SPULER                                     | INTER MOSUCIALION  | 1 1 7031                            | FALLS                      |                                  | 10 000                           |
| Béise∑ID B                                 |   | W. 6815 HAUSE                                    | R LAKE RD.   | 3 Inco                              | proprated Under            | er The Laws                      | ·····                            |
| SEC. OF ST                                 | ATE   | ,  |  |                                     | IDAHO                      | ei iiie Laws                     | . 3                              |
| SFP 21 AM 8 50                             |   | POST FALLS ID 83854                              |  |                                     | <b>3</b> , <b>2</b> ,      |                                  |                                  |
| ) SEP 21 - Al                              | ባ 8 50  | ·  | No seems over the  | 2                                   |                            | NO:                              | 37621                            |
| 4. Names and Add                           | iresses of Office                               | rs and Directors                                 |  |                                     |                            |                                  |                                  |
|  |   | <u>Name</u>                                      | Street or P.O. Address   |                                     | <u>City</u>                | <u>State</u>                     | <u>Zip</u>                       |
|  |   |  |  |                                     |                            |                                  | 0.00-1                           |
| President: Pa                              | trick Tra                                       | vis - West 40                                    | 20 Hollister Dri   | ve Post                             | Falle                      | Idaho                            | X 2 X E /                        |
|  |   |  | 20 Hollister Dri<br>O Hauser Lake Ro   |                                     | Falls<br>Falls.            | Idaho<br>Idaho                   | 83854<br>83854                   |
| Secretary: Ro                              |   | raft - N. 551                                    | O Hauser Lake Ro   | ad Post                             | Falls<br>Falls,<br>Falls   | Idaho                            | 83854                            |
| Secretary: Ro<br>Directors: Da             | bert Ashc                                       | raft - N. 551<br>s - N. 6145                     |  | ad Post<br>Post                     | Falls,                     | -                                | 83854<br>83854                   |
| Secretary: Ro<br>Directors: Da<br>Da       | bert Ashc<br>nn Dougla                          | raft - N. 551<br>s - N. 6145<br>- W. 6905        | O Hauser Lake Ro<br>Cloverleaf Road  | ad Post<br>Post<br>d Post           | Falls,<br>Falls            | Idaho<br>Idaho                   | 83854                            |
| Secretary: Ro<br>Directors: Da<br>Da       | bert Ashc<br>nn Dougla<br>vid Nall              | raft - N. 551<br>s - N. 6145<br>- W. 6905        | O Hauser Lake Ro<br>Cloverleaf Road<br>Hauser Lake Roa   | ad Post<br>Post<br>d Post           | Falls,<br>Falls,<br>Falls, | Idaho<br>Idaho<br>Idaho          | 83854<br>83854<br>83854          |
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| Secretary: Ro<br>Directors: Da<br>Da       | bert Ashc<br>nn Dougla<br>vid Nall              | raft - N. 551<br>s - N. 6145<br>- W. 6905        | O Hauser Lake Ro<br>Cloverleaf Road<br>Hauser Lake Roa   | ad Post<br>Post<br>d Post           | Falls,<br>Falls,<br>Falls, | Idaho<br>Idaho<br>Idaho          | 83854<br>83854<br>83854          |
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| Secretary: Ro<br>Directors: Da<br>Da<br>Fr | bert Ashc<br>nn Dougla<br>vid Nall<br>ank Spule | eraft - N. 551 s - N. 6145 - W. 6905 r - W. 6815 | O Hauser Lake Ro Cloverleaf Road Hauser Lake Roa Hauser Lake Roa that this Ahnual Report has orect and complete. | ad Post<br>Post<br>d Post<br>d Post | Falls,<br>Falls,<br>Falls, | Idaho<br>Idaho<br>Idaho<br>Idaho | 83854<br>83854<br>83854<br>83854 |