

July 22, 1997

Mike Pickett
MULLIGANS', INC. C111062
1009 W Main
Boise ID 83702

RE: MULLIGANS', INC. C111062

Greetings:

Please find enclosed your recently submitted annual report for the 1997-1998 fiscal year. We are unable to accept it in its present form. Please make the following correction(s) and return to this office.

The annual report must be signed by an officer of the corporation or the chairman of the board of directors.

If you have any questions or need further assistance, please do not hesitate to contact this office at (208) 332-2811.

Very truly yours,



Sheryl DeVries
Corporate Division

Enclosures: cited

No. C111062	Annual Report Form 1997 Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX																			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, if Not Correct MULLIGANS', INC. MIKE PICKETT 1009 WEST MAIN BOISE ID 83702		MIKE PICKETT 1009 WEST MAIN BOISE ID 83702 3. Organized Under the Laws of: ID C111062																			
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>PRES/TREAS</td> <td>MIKE R. PICKETT</td> <td>1517 W. JEFFERSON</td> <td>BOISE</td> <td>ID</td> <td>83702</td> </tr> <tr> <td>VPRES/SEC</td> <td>CHRIS A. BERG</td> <td>2403 NTH 28TH</td> <td>BOISE</td> <td>ID</td> <td>83703</td> </tr> </tbody> </table>					Office held	Name	Street or P.O. Address	City	State	Zip	PRES/TREAS	MIKE R. PICKETT	1517 W. JEFFERSON	BOISE	ID	83702	VPRES/SEC	CHRIS A. BERG	2403 NTH 28TH	BOISE	ID	83703
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VPRES/SEC	CHRIS A. BERG	2403 NTH 28TH	BOISE	ID	83703																	
5.		6. Signature _____ Date _____ Name (Typed or Printed) _____ Title _____																				

ISSUED: 07-04-1997

(DO NOT TAPE OR STAPLE)

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