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| No. W 35786 | Due no later than Jan 31, 2010 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address: Correct in this box if needed. LUMEN SALES, LLC FRANK RICE 6617 USTICK RD BOISE ID 83704 USA | | FRANK RICE 1202 W OSPREY RIDGE DR EAGLE ID 83616 | | | |
| | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| MANAGER | FRANK RICE | 1202 W OSPREY RIDGE DR | EAGLE | ID | USA | 83616 |
| 5. Organized Under the Laws of: ID W 35786 | | 6. Annual Report must be signed.* Signature: Susan Rice Name (type or print): Susan Rice Date: 11/12/2009 Title: Co-owner | | | | |
| Processed 11/12/2009 | | * Electronically provided signatures are accepted as original signatures. | | | | |