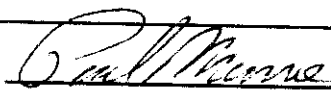


**FILED EFFECTIVE****REINSTATEMENT**

| <b>No. C 147412</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Annual Report Form</b><br><b>ADMIN DISSOLVED 04/08/2005</b>                                                                                                                             |                                                                                                                                                                                                                                      | <b>2. Registered Agent and Office NOT A P.O. BOX</b>                                                             |              |                    |             |                               |             |              |            |                        |             |              |       |    |       |      |                 |              |       |    |  |           |               |              |       |    |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|--------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|------------------------|-------------|--------------|-------|----|-------|------|-----------------|--------------|-------|----|--|-----------|---------------|--------------|-------|----|-------|
| <b>Return to:</b><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>FEE DUE \$30.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>1. Mailing Address - (Check for this box if applicable)</b><br><br>CORNERSTONE COMMUNICATIONS CORP.<br>PAUL MUNROE<br><del>8000 E SONSHINE WAY</del><br>P.O. Box 301<br>ATHOL, ID 83801 |                                                                                                                                                                                                                                      | PAUL MUNROE<br>8000 E SONSHINE WAY<br><br>ATHOL, ID 83801<br><br><b>3. <u>New</u> registered agent signature</b> |              |                    |             |                               |             |              |            |                        |             |              |       |    |       |      |                 |              |       |    |  |           |               |              |       |    |       |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors</b><br><b>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)</b><br><br><table border="1"><thead><tr><th><u>Office held</u></th><th><u>Name</u></th><th><u>Street or P.O. Address</u></th><th><u>City</u></th><th><u>State</u></th><th><u>Zip</u></th></tr></thead><tbody><tr><td>PRESIDENT AND DIRECTOR</td><td>PAUL MUNROE</td><td>P.O. Box 301</td><td>ATHOL</td><td>ID</td><td>83801</td></tr><tr><td>V. P</td><td>SARINA HARRISON</td><td>IRONWOOD DR.</td><td>C. DA</td><td>ID</td><td></td></tr><tr><td>SECRETARY</td><td>SHERRY MUNROE</td><td>P.O. Box 301</td><td>ATHOL</td><td>ID</td><td>83801</td></tr></tbody></table> |                                                                                                                                                                                            |                                                                                                                                                                                                                                      |                                                                                                                  |              | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | PRESIDENT AND DIRECTOR | PAUL MUNROE | P.O. Box 301 | ATHOL | ID | 83801 | V. P | SARINA HARRISON | IRONWOOD DR. | C. DA | ID |  | SECRETARY | SHERRY MUNROE | P.O. Box 301 | ATHOL | ID | 83801 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <u>Name</u>                                                                                                                                                                                | <u>Street or P.O. Address</u>                                                                                                                                                                                                        | <u>City</u>                                                                                                      | <u>State</u> | <u>Zip</u>         |             |                               |             |              |            |                        |             |              |       |    |       |      |                 |              |       |    |  |           |               |              |       |    |       |
| PRESIDENT AND DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | PAUL MUNROE                                                                                                                                                                                | P.O. Box 301                                                                                                                                                                                                                         | ATHOL                                                                                                            | ID           | 83801              |             |                               |             |              |            |                        |             |              |       |    |       |      |                 |              |       |    |  |           |               |              |       |    |       |
| V. P                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | SARINA HARRISON                                                                                                                                                                            | IRONWOOD DR.                                                                                                                                                                                                                         | C. DA                                                                                                            | ID           |                    |             |                               |             |              |            |                        |             |              |       |    |       |      |                 |              |       |    |  |           |               |              |       |    |       |
| SECRETARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | SHERRY MUNROE                                                                                                                                                                              | P.O. Box 301                                                                                                                                                                                                                         | ATHOL                                                                                                            | ID           | 83801              |             |                               |             |              |            |                        |             |              |       |    |       |      |                 |              |       |    |  |           |               |              |       |    |       |
| <b>5. Organized under the laws of:</b><br><br>IDAHO<br>C 147412                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                            | <b>6.</b><br><b>Signature</b> <br><b>Name</b> (Typed or Printed) <u>PAUL MUNROE</u><br><b>Date</b> <u>4-21-05</u><br><b>Title</b> <u>PRESIDENT</u> |                                                                                                                  |              |                    |             |                               |             |              |            |                        |             |              |       |    |       |      |                 |              |       |    |  |           |               |              |       |    |       |

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