

INSTRUCTIONS ON REVERSE SIDE

ISSUED: 06-30-1990

No. 23588	Idaho Corporation Annual Report Form		2. Registered Agent and Office	
Return To Secretary of State Room 203, Statehouse Boise, ID 83720	Due No Later Than November 1, 1990		KENNETH F. WHITE 703 2ND ST. S.	
	1. Mailing Address — Please Correct		NAMPA ID 83651 3	
MARSING ROD AND GUN CLUB, I KENNETH MITCHELL BOX 183		3. Incorporated Under The Laws of ID		
NO FEE REQUIRED	MARSING	ID 83639	NO: 023588	

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	David Creek	R.R # 1	Marsing	Id.	83639
Secretary:	James Bentley J.R.	Meininger Rd.	Marsing	Id	83639
Directors:	Kenny Mitchell	11446 Lawrence Dr	Caldwell	Id	83605
	John Creek				

5. Nature of Business

RECREATIONAL
SHOOTING + TRAINING
PROGRAM

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Kenny Mitchell
Name (Typed or Printed) KENNY MITCHELL

Date 7-16-90

Title TREASURER