

No. 23588	Idaho Corporation Annual Report Form	2. Registered Agent and Office
Return To	Due No Later Than November 1, 1990	KENNETH F. WHITE
Secretary of State	1. Mailing Address — Please Correct	703 2ND ST. S.
Room 203, Statehouse	MARSING ROD AND GUN CLUB, I	NAMPA ID 83651 3
Boise, ID 83720	KENNETH MITCHELL	3. Incorporated Under The Laws
NO FEE REQUIRED	BOX 183	of ID
	MARSING ID 83639	NO: 023588

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	David Ineck	R.R. # 1	Marsing	Id.	83639
Secretary:	James Huntley J.R.	Meeninger Rd.	Marsing	Id	83639
Directors:	Kenny Mitchell	11446 Lawrence Dr	Caldwell	Id	83605
	John Ineck				

5. Nature of Business

RECREATIONAL
SHOOTING + TRAINING
PROGRAM

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature	<i>Kenny Mitchell</i>	Date	7-16-90
Name (Typed or Printed)	KENNY MITCHELL	Title	TREASURER