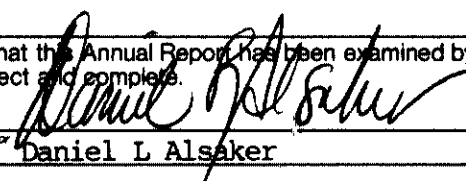


| No. 165522<br><br>Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br><br>28 OCT 19 29 9 29                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Idaho Corporation Annual Report Form</b><br><i>Due No Later Than November 1, 1988</i><br>1. Mailing Address — Please Correct 065520<br><br>BROADWAY TRUCK SERVICE, INC.<br>DANIEL ALSAKER<br>P.O. BOX 14646<br>SPOKANE, WASHINGTON<br>99214                                                                                                                                                                                                                         | 2. Registered Agent and Office<br><br>C T CORPORATION SYSTEM<br>300 NORTH 6TH STREET<br>BOISE, IDAHO<br>83701<br><br>3. Incorporated Under The Laws of <span style="float: right;">ENTERED</span><br><br><div style="text-align: right;">STATE OF IDAHO OCT 20 1988</div> |             |              |                               |             |              |            |            |                  |                        |             |    |       |            |                |                        |             |    |       |            |                     |                         |          |    |       |  |                 |                    |          |    |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------|-------------------------------|-------------|--------------|------------|------------|------------------|------------------------|-------------|----|-------|------------|----------------|------------------------|-------------|----|-------|------------|---------------------|-------------------------|----------|----|-------|--|-----------------|--------------------|----------|----|-------|
| 4. Names and Addresses of Officers and Directors<br><br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Daniel L Alsaker</td> <td>South 2304 Barker Road</td> <td>Greenacres,</td> <td>WA</td> <td>99016</td> </tr> <tr> <td>Secretary:</td> <td>Anne V Alsaker</td> <td>South 2304 Barker Road</td> <td>Greenacres,</td> <td>WA</td> <td>99016</td> </tr> <tr> <td>Directors:</td> <td>Chester L Reilly II</td> <td>South 6505 Wanetta Road</td> <td>Spokane,</td> <td>WA</td> <td>99203</td> </tr> <tr> <td></td> <td>John J Hartnett</td> <td>East 11204 Ferrett</td> <td>Spokane,</td> <td>WA</td> <td>99206</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                           |             | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | Daniel L Alsaker | South 2304 Barker Road | Greenacres, | WA | 99016 | Secretary: | Anne V Alsaker | South 2304 Barker Road | Greenacres, | WA | 99016 | Directors: | Chester L Reilly II | South 6505 Wanetta Road | Spokane, | WA | 99203 |  | John J Hartnett | East 11204 Ferrett | Spokane, | WA | 99206 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                             | <u>City</u> | <u>State</u> | <u>Zip</u>                    |             |              |            |            |                  |                        |             |    |       |            |                |                        |             |    |       |            |                     |                         |          |    |       |  |                 |                    |          |    |       |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Daniel L Alsaker                                                                                                                                                                                                                                                                                                                                                                                                                                                       | South 2304 Barker Road                                                                                                                                                                                                                                                    | Greenacres, | WA           | 99016                         |             |              |            |            |                  |                        |             |    |       |            |                |                        |             |    |       |            |                     |                         |          |    |       |  |                 |                    |          |    |       |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Anne V Alsaker                                                                                                                                                                                                                                                                                                                                                                                                                                                         | South 2304 Barker Road                                                                                                                                                                                                                                                    | Greenacres, | WA           | 99016                         |             |              |            |            |                  |                        |             |    |       |            |                |                        |             |    |       |            |                     |                         |          |    |       |  |                 |                    |          |    |       |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Chester L Reilly II                                                                                                                                                                                                                                                                                                                                                                                                                                                    | South 6505 Wanetta Road                                                                                                                                                                                                                                                   | Spokane,    | WA           | 99203                         |             |              |            |            |                  |                        |             |    |       |            |                |                        |             |    |       |            |                     |                         |          |    |       |  |                 |                    |          |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | John J Hartnett                                                                                                                                                                                                                                                                                                                                                                                                                                                        | East 11204 Ferrett                                                                                                                                                                                                                                                        | Spokane,    | WA           | 99206                         |             |              |            |            |                  |                        |             |    |       |            |                |                        |             |    |       |            |                     |                         |          |    |       |  |                 |                    |          |    |       |
| 5. Nature of Business<br><br>Truck Stop/Gasoline Service<br>Station                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><div style="display: flex; justify-content: space-between;"> <div>           Signature <br/>           Name (Typed or Printed) Daniel L Alsaker         </div> <div>           Date 10/14/88<br/>           Title President         </div> </div> |                                                                                                                                                                                                                                                                           |             |              |                               |             |              |            |            |                  |                        |             |    |       |            |                |                        |             |    |       |            |                     |                         |          |    |       |  |                 |                    |          |    |       |