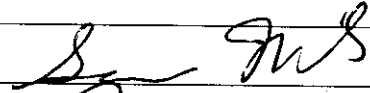


| No. <b>C 132852</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Due no later than Mar 31, 2001</b>                                                                                            |                                                                                                                                                                                                                       | 2. Registered Agent and Office <b>NO PO BOX</b>                                                    |       |             |      |                        |      |       |     |           |               |          |        |    |       |          |  |  |  |  |  |           |                |          |        |    |       |          |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-------|-------------|------|------------------------|------|-------|-----|-----------|---------------|----------|--------|----|-------|----------|--|--|--|--|--|-----------|----------------|----------|--------|----|-------|----------|--|--|--|--|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Annual Report Form</b>                                                                                                        |                                                                                                                                                                                                                       | SUZANNE WILSON                                                                                     |       |             |      |                        |      |       |     |           |               |          |        |    |       |          |  |  |  |  |  |           |                |          |        |    |       |          |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1. Mailing Address - Correct in this box, if applicable<br>WILTREK, INC.<br>SUZANNE WILSON<br>PO BOX 453<br><br>HAYDEN, ID 83835 |                                                                                                                                                                                                                       | 1525 NORTHWEST BLVD<br><br>COEUR D'ALENE, ID 83814<br><br>3. <u>New</u> Registered Agent Signature |       |             |      |                        |      |       |     |           |               |          |        |    |       |          |  |  |  |  |  |           |                |          |        |    |       |          |  |  |  |  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                  |                                                                                                                                                                                                                       |                                                                                                    |       |             |      |                        |      |       |     |           |               |          |        |    |       |          |  |  |  |  |  |           |                |          |        |    |       |          |  |  |  |  |  |
| <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Philip Wilson</td> <td>P.O. 453</td> <td>Hayden</td> <td>ID</td> <td>83835</td> </tr> <tr> <td>Director</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Secretary</td> <td>Suzanne Wilson</td> <td>P.O. 453</td> <td>Hayden</td> <td>ID</td> <td>83835</td> </tr> <tr> <td>Director</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                                                                                                                  |                                                                                                                                                                                                                       |                                                                                                    |       | Office held | Name | Street or P.O. Address | City | State | Zip | President | Philip Wilson | P.O. 453 | Hayden | ID | 83835 | Director |  |  |  |  |  | Secretary | Suzanne Wilson | P.O. 453 | Hayden | ID | 83835 | Director |  |  |  |  |  |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Name                                                                                                                             | Street or P.O. Address                                                                                                                                                                                                | City                                                                                               | State | Zip         |      |                        |      |       |     |           |               |          |        |    |       |          |  |  |  |  |  |           |                |          |        |    |       |          |  |  |  |  |  |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Philip Wilson                                                                                                                    | P.O. 453                                                                                                                                                                                                              | Hayden                                                                                             | ID    | 83835       |      |                        |      |       |     |           |               |          |        |    |       |          |  |  |  |  |  |           |                |          |        |    |       |          |  |  |  |  |  |
| Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                  |                                                                                                                                                                                                                       |                                                                                                    |       |             |      |                        |      |       |     |           |               |          |        |    |       |          |  |  |  |  |  |           |                |          |        |    |       |          |  |  |  |  |  |
| Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Suzanne Wilson                                                                                                                   | P.O. 453                                                                                                                                                                                                              | Hayden                                                                                             | ID    | 83835       |      |                        |      |       |     |           |               |          |        |    |       |          |  |  |  |  |  |           |                |          |        |    |       |          |  |  |  |  |  |
| Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                  |                                                                                                                                                                                                                       |                                                                                                    |       |             |      |                        |      |       |     |           |               |          |        |    |       |          |  |  |  |  |  |           |                |          |        |    |       |          |  |  |  |  |  |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 132852                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                  | 6.<br>Signature <br>Date <u>1/10/01</u><br>Name (Typed or Printed) <u>Suzanne Wilson</u> Title: <u>Secretary</u><br><del>XXXX</del> |                                                                                                    |       |             |      |                        |      |       |     |           |               |          |        |    |       |          |  |  |  |  |  |           |                |          |        |    |       |          |  |  |  |  |  |

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