

## INSTRUCTIONS ON REVERSE SIDE

ISSUED: 12-31-1995

|                                                                                 |                                                                                                                                    |                                                      |
|---------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| No. 90400                                                                       | Idaho Corporation Annual Report Form                                                                                               | 2. Registered Agent and Office NOT A P.O. BOX        |
| Return To                                                                       | Due No Later Than November 30, 1995                                                                                                | PITA WEBB, RN<br>3647 N. 39TH                        |
| Secretary of State<br>700 W Jefferson<br>P.O. Box 83720<br>Boise, ID 83720-0080 | 1 Mailing Address -- Please Correct If Not Correct<br>EMERGENCY NURSES ASSOCIATION SN<br>DARLEEN HAMILTON, RN<br>418 OAK CT<br>225 | BOISE ID 83703                                       |
| ** FINAL NOTICE **<br>NO FEE REQUIRED                                           | MOUNTAIN HOME ID 83647<br><i>Send to Diane Webster</i>                                                                             | 3. Incorporated Under The Laws of<br>ID<br>NO: 90400 |

## 4. Names and Addresses of Officers and Directors

| Name                                 | Street or P.O. Address | City     | State | Postal Code |
|--------------------------------------|------------------------|----------|-------|-------------|
| President: Sue Mattison (Jornette)   | 1892 W. Handcock St    | Meridian | ID    | 83612       |
| Secretary: Diane Ross                | 1922 N. Radcliff Place | Eagle    | ID    | 83616       |
| Directors: Barbara Smith - Treasurer | 1919 N. 14th St.       | Boise    | ID    | 83702       |
| Diane Webster President Elect        | 225 79 Burman Drive    | Walden   | ID    | 83676       |

|                                                                                         |                                                                                                                                                                                                                                                                         |
|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Professional Organization                                                               | 5. Nature of Business                                                                                                                                                                                                                                                   |
| State Chapter of the<br>National Emergency<br>Nurses Assoc. of<br>Chas Park Ridge, Ill. | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u>Jeanette S. Mattison</u> Date <u>10-16-95</u><br>Name (Typed or Printed) <u>Jeanette S. Mattison</u> Title <u>President</u> |