

No. 028535	Idaho Corporation Annual Report Form		2. Registered Agent and Office																					
Return To	Due No Later Than November 1, 1988		ANDREW P. DEMBOWSKI																					
Secretary of State Room 203, Statehouse Boise, ID 83720	1. Mailing Address — Please Correct 028535		8209 FAIRVIEW AVE.																					
	MOUNTAIN VIEW MEMORIAL PARK, INC		BOISE, IDAHO																					
	ANDREW DEMBOWSKI, President		83704																					
OCT 25 1988	BOX 7212		3. Incorporated Under The Laws of																					
	BOISE, IDAHO		STATE OF IDAHO																					
	83707		OCT 26 1988																					
4. Names and Addresses of Officers and Directors																								
<table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: ANDREW P. DEMBOWSKI</td> <td>Box 7212</td> <td>Boise</td> <td>Idaho</td> <td>83707</td> </tr> <tr> <td>Secretary: (Acting) ELOISE MARCET</td> <td>8209 FAIRVIEW AVE</td> <td>Boise</td> <td>Idaho</td> <td>83704</td> </tr> <tr> <td>Directors: ALBERT S. DEMBOWSKI - Dir. Vice President</td> <td>14010 134th Ave</td> <td>RENTON</td> <td>WASH.</td> <td>98056</td> </tr> </tbody> </table>					Name	Street or P.O. Address	City	State	Zip	President: ANDREW P. DEMBOWSKI	Box 7212	Boise	Idaho	83707	Secretary: (Acting) ELOISE MARCET	8209 FAIRVIEW AVE	Boise	Idaho	83704	Directors: ALBERT S. DEMBOWSKI - Dir. Vice President	14010 134th Ave	RENTON	WASH.	98056
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5. Nature of Business HUMAN REMAINS CREMATION - BURIAL -		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature: <u>Andrew P. Demkowski</u> Name (Typed or Printed): <u>ANDREW P. DEMBOWSKI</u> Date: <u>OCT 25, 1988</u> Title: <u>PRESIDENT</u>																						