


No. C 84319 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than Jul 31, 2003 Annual Report Form 1. Mailing Address - Correct in this box, if applicable MASTER ELECTRIC, INC. DAVID A JOHNSON 3225 AIRBASE RD MOUNTAIN HOME, ID 83647	2. Registered Agent and Office NO PO BOX DAVID A JOHNSON 3225 AIRBASE ROAD MOUNTAIN HOME, ID 83647 3. <u>New</u> Registered Agent Signature
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4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	David A. Johnson	705 S. 32nd W.	Mtn. Home	Id.	83647
Vice-Pres.	Keith A. Johnson	840 NE Union	Mtn. Home,	ID	83647
Secretary	Jill Johnson	705 S. 32nd W.	Mtn. Home,	ID	83647

5. Organized Under the Laws of: <div style="text-align: center;"> IDAHO C 84319 </div>	6.  Signature _____ Date May 07, 2003 Name <small>(Typed or Printed)</small> David A. Johnson Title President
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