| No. C1164 | 64 | | Annual Due No Later | Report | | 1999 | 2. Registered | Agent and Office | NOT A | P.O. BOX |
|--|------------------|---|----------------------|------------------------|----------|-------------|---------------------------------------|--------------------|----------|------------|
| Return to: # SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED | | Mailing Address - Please Correct. If Not Correct | | | | | JOHN GENTRY 4246 W. RIVERBEND AVE. | | | |
| | | SOFT SPA, INC. JOHN GENTRY 4246 W. RIVERBEND AVE. | | | | | | FALLS | 83854 | |
| | | | | | | | 3. Organized Under the Laws of: | | | |
| ** FINAL NO | TICE ** | POST | FALLS | | ID 83854 | | 10 | | C1164 | 64 |
| 4. Corporations: Ent Limited Liability (| | | | - | • | | (check one) | · | | |
| Office held | Office held Name | | | Street or P.O. Address | | | | State | £ | <u>Zip</u> |
| President John G | | entry PO Box 2782 | | | | Ha | ayden | ID | 83 | 835 |
| 5. <u>New</u> Registered | Agent Signat | ture | 6. Signature | | // | <i>y</i> | | ate11/22 | 2/99 | |
| | | | Name (Typ | _ | nn Genti | TONING Y | ' } | itle Presi | | |
| ISSUED: | 999 | | | | | 8 W 1W 0 | 12077 | 94 | | |
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