

|  |                |   |            |   |         |             |
|--|----------------|---|------------|---|---------|-------------|
| No. <b>C 37621</b>   |                | Due no later than Jul 31, 2017<br><b>Annual Report Form</b>   |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>            |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br>HAUSER LAKE WATER ASSOCIATION, INC.<br>LYNN PETERSON<br>PO BOX 3468<br>POST FALLS ID 83877 |            | LYNN PETERSON<br>12361 N WOODLAND BEACH DR<br>HAUSER ID 83854 |         |             |
|  |                |   |            | 3. <u>New</u> Registered Agent Signature:*                    |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |   |            |   |         |             |
| Office Held  | Name           | Street or PO Address  | City       | State   | Country | Postal Code |
| DIRECTOR   | TODD WENDLE    | 9750 N GLEN HOLLOW  | HAUSER     | ID  | USA     | 83854       |
| DIRECTOR   | WES MICHAEL    | 12104 N WILDWOOD  | HAUSER     | ID  | USA     | 83854       |
| PRESIDENT  | PATRICK TRAVIS | 18569 HOLIDAY WAY   | HAUSER     | ID  | USA     | 83854       |
| SECRETARY  | LYNN PETERSON  | 12361 N WOODLAND BEACH DR   | HAUSER     | ID  | USA     | 83854       |
| VICE PRESIDENT   | LARRY SIMMS    | P.O. BOX 1504   | POST FALLS | ID  | USA     | 83877-1504  |
| DIRECTOR   | JOE WACHTER    | 10058 NORTH FAY PLACE   | HAUSER     | ID  | USA     | 83854-1504  |
| 5. Organized Under the Laws of:<br><b>ID<br/>C 37621</b>   |                | 6. Annual Report must be signed.*<br>Signature: Lynn Peterson<br>Name (type or print): Lynn Peterson  |            |   |         |             |
|  |                | Date: 05/22/2017<br>Title: Secretary  |            |   |         |             |
| Processed 05/22/2017   |                | * Electronically provided signatures are accepted as original signatures.   |            |   |         |             |