| ARTICLES OF AMENDMENT TO<br>ARTICLES OF ORGANIZATION <sub>3 28</sub><br>LIMITED LIABILITY COMPANY  |                                       |                  |
|--|---------------------------------------|------------------|
| (Instructions on back of application)  |                                       |                  |
| 1. The name of the limited liability company is:   |                                       |                  |
| Luminary,LLC   |                                       |                  |
| If the LLC has been administratively dissolved and the name is no<br>longer available for use, #3 below must include an amendment of name.   |                                       |                  |
| 2. The date the articles of organization were filed was:   |                                       | 20 Apr 2006      |
| COMPLETE ONLY THE APPLICABLE ITEMS   |                                       |                  |
| 3. The name of the limited liability company is amended to read:   |                                       |                  |
| RL Development, LLC  |                                       |                  |
| <ul> <li>4. The management of the limited liability company shall henceforth be vested in:</li> <li>✓ Manager(s) Members</li> <li>5. The information on the managers/members shall be amended as follows:</li> </ul> |                                       |                  |
| Name   | Address                               | Add Delete Other |
| Richard L. Harbour 2031 M  | lountain Vista Dr. Coeur d'Alene Id   |                  |
| Diane M. Harbour 2031 M  | Iountain Vista Dr. Coeur d'Alene Id   |                  |
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| 6. Signature of at least one manager, if any, or at least one member.  |                                       |                  |
| Signature: Malau Secretary of State use only   |                                       |                  |
| Typed Name: <u>Richaed L. HARbour</u><br>Capacity: <u>MANAGER / OWWER</u> WY9834   |                                       |                  |
| Signature: IDAHO SECRETARY OF STA  |                                       |                  |
| Capacity: 5 80 48 CT: 199434 BH: 103   |                                       |                  |