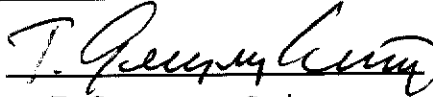
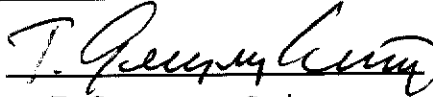
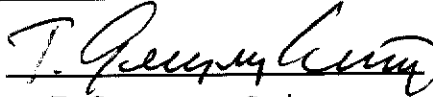


| No. <b>C 89473</b>  | <b>Annual Report Form</b> 1997<br><i>Due No Later Than November 30,</i>  |   | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>  |              |  |                     |   |                        |              |            |           |                 |            |               |    |       |           |               |            |               |    |       |
|---|--|---|---|--------------|--|---------------------|---|------------------------|--------------|------------|-----------|-----------------|------------|---------------|----|-------|-----------|---------------|------------|---------------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>   | 1. Mailing Address - Please Correct, If Not Correct<br><br><b>SPORTS CELLAR, INC.</b><br><b>T. GREGORY CRIMP</b><br><b>402 SHERMAN AVE.</b><br><br><b>COEUR D'ALENE ID 83814</b> |   | <b>T. GREGORY CRIMP</b><br><b>402 SHERMAN AVE.</b><br><br><b>COEUR D'ALENE ID 83814</b><br><br>3. Organized Under the Laws of:<br><br><b>ID C 89473</b> |              |  |                     |   |                        |              |            |           |                 |            |               |    |       |           |               |            |               |    |       |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) <table border="1" data-bbox="34 351 1478 532"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>T Gregory Crimp</td> <td>621 Foster</td> <td>Coeur d'Alene</td> <td>ID</td> <td>83814</td> </tr> <tr> <td>Vice-Pres</td> <td>Shana R Crimp</td> <td>621 Foster</td> <td>Coeur d'Alene</td> <td>ID</td> <td>83814</td> </tr> </tbody> </table> |  |   |   |              | <u>Office held</u>   | <u>Name</u>         | <u>Street or P.O. Address</u>                                 | <u>City</u>            | <u>State</u> | <u>Zip</u> | President | T Gregory Crimp | 621 Foster | Coeur d'Alene | ID | 83814 | Vice-Pres | Shana R Crimp | 621 Foster | Coeur d'Alene | ID | 83814 |
| <u>Office held</u>  | <u>Name</u>  | <u>Street or P.O. Address</u>   | <u>City</u>   | <u>State</u> | <u>Zip</u>   |                     |   |                        |              |            |           |                 |            |               |    |       |           |               |            |               |    |       |
| President   | T Gregory Crimp  | 621 Foster  | Coeur d'Alene   | ID           | 83814  |                     |   |                        |              |            |           |                 |            |               |    |       |           |               |            |               |    |       |
| Vice-Pres   | Shana R Crimp  | 621 Foster  | Coeur d'Alene   | ID           | 83814  |                     |   |                        |              |            |           |                 |            |               |    |       |           |               |            |               |    |       |
| 5.  |  | 6. <table border="1" data-bbox="545 675 1478 827"> <tr> <td>Signature </td> <td>Date <u>7/25/97</u></td> </tr> <tr> <td>Name <small>(Typed or Printed)</small> <u>T Gregory Crimp</u></td> <td>Title <u>President</u></td> </tr> </table> |   |              | Signature  | Date <u>7/25/97</u> | Name <small>(Typed or Printed)</small> <u>T Gregory Crimp</u> | Title <u>President</u> |              |            |           |                 |            |               |    |       |           |               |            |               |    |       |
| Signature   | Date <u>7/25/97</u>  |   |   |              |  |                     |   |                        |              |            |           |                 |            |               |    |       |           |               |            |               |    |       |
| Name <small>(Typed or Printed)</small> <u>T Gregory Crimp</u>   | Title <u>President</u>   |   |   |              |  |                     |   |                        |              |            |           |                 |            |               |    |       |           |               |            |               |    |       |

ISSUED: 07-04-1997

↓ DO NOT TAPE OR STAPLE ↓

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