| No. <b>W 84892</b>   |                  | Due no later than Jun 30, 2014   |                                    | 2. Registered /         | 2. Registered Agent and Address (NO PO BOX)                      |         |             |  |
|--|------------------|--|------------------------------------|-------------------------|--|---------|-------------|--|
| Return to:   |                  | Annual Report Form   |                                    | N 0000000 NOONOON NOONO | BRETT DENTON   |         |             |  |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080             |                  | 1. Mailing Address: Correct in this box if needed.  FITNESS TRAINING ANSWERS LLC  BRETT DENTON  814 W JEFFERSON ST  BOISE ID 83702 |                                    | BOISE ID                | 1402 WILCOMB BOISE ID 83705  3. New Registered Agent Signature:* |         |             |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |                  | USA  |                                    |                         |  |         |             |  |
| 4. Limited Liability Com   | panies: Enter Na | mes and Addresses  | of at least one Member or Manager. |                         |  |         |             |  |
| Office Held  | Name             |  | Street or PO Address               | City                    | State  | Country | Postal Code |  |
| MANAGER  | BRETT D D        | ENTON  | 1402 WILCOMB ST                    | BOISE                   | ID   | USA     | 83705       |  |
| 5. Organized Under the Laws of:  |                  | 6. Annual Report must be signed.*  |                                    |                         |  |         |             |  |
| ID<br>W 84892  |                  | Signature: Brett Denton  |                                    |                         | Date: 04/16/2014   |         |             |  |
|  |                  | Name (type or print): Brett Denton   |                                    |                         | Title: Owner   |         |             |  |
| Processed 04/16/2014 * Electronically provided signatures are accepted as original signature |                  |  |                                    |                         |  |         |             |  |